Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMSF079383

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

| abandoned well. Use form 3160-3 (APD) for such proposals.  |  |                              |   | 6. If Indian, Allottee or Tribe Name                   |                     |
|--|--|------------------------------|---|--|---------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |                              |   | 7. If Unit or CA/Agreement, Name and/or No. 891000538A |                     |
| 1. Type of Well  |  |                              |   | 8. Well Name and No.<br>SAN JUAN 30-6 UNIT 414S        |                     |
| ☐ Oil Well ☐ Gas Well ☑ Other: COAL BED METHANE  2. Name of Operator Contact: ETTA TRUJILLO  |  |                              |   | 9. API Well No.  |                     |
| HILCORP ENERGY COMPANY E-Mail: ettrujillo@hilcorp.com  |  |                              |   | 30-039-27305-00-S1                                     |                     |
| 3a. Address<br>1111 TRAVIS STREET<br>HOUSTON, TX 77002   | No. (include area code)<br>-324-5161   |                              | 10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL |  |                     |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |                              |   | 11. County or Parish, State                            |                     |
| Sec 35 T30N R7W SWNW 1600FNL 1225FWL 36.771971 N Lat, 107.545110 W Lon   |  |                              |   | RIO ARRIBA COUNTY, NM                                  |                     |
| 12. CHECK THE AF   | PPROPRIATE BOX(ES) TO INDIC  | CATE NATURE OF               | F NOTICE,   | REPORT, OR OTH   | ER DATA             |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |                              |   |  |                     |
| ☐ Notice of Intent   | ☐ Acidize ☐ I  | Deepen                       | ☐ Production (Start/Resume)                                 |  | ☐ Water Shut-Off    |
| _  | ☐ Alter Casing ☐ H   | Hydraulic Fracturing         | ☐ Reclama   | ation  | ■ Well Integrity    |
| Subsequent Report  | ☐ Casing Repair ☐ N  | New Construction             | ☐ Recomp  | lete   | ☐ Other             |
| ☐ Final Abandonment Notice BP  | ☐ Change Plans ☐ F   | Plug and Abandon             |   | arily Abandon  |                     |
|  | ☐ Convert to Injection ☐ F   | Plug Back                    | ■ Water D   | Pisposal   |                     |
| following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  04-03-2020 - MIRU well check unit. PT casing to 555#/30min. Test good. No witness. Approved by Virgil Lucero (BLM) and Brandon Powell (NMOCD).  Hilcorp Energy Company requests permission to extend the TA status of the subject well. Please see chart attached.  OCD Received 4/8/2020 |  |                              |   |  |                     |
| Electronic Submission #509843 verified by the BLM Well Information System For HILCORP ENERGY COMPANY, sent to the Farmington Committed to AFMSS for processing by JOE KILLINS on 04/07/2020 (19MB0293S)  |  |                              |   |  |                     |
| Name(Printed/Typed) ETTA TRU   |  | ·                            | •   | GULATORY TECH SI                                       | R                   |
|  |  |                              |   |  |                     |
| Signature (Electronic S  | Submission)  | Date 04/06/20                | 020   |  |                     |
|  | THIS SPACE FOR FEDE  | RAL OR STATE (               | OFFICE U  | SE   |                     |
| Approved By ACCEPTED   |  | JOE KILLIN<br>Title ENGINEER |   |  | Date 04/07/2020     |
| Conditions of approval, if any, are attachecertify that the applicant holds legal or equwhich would entitle the applicant to condu   | e  | Office Farmington            |   |  |                     |
|  | U.S.C. Section 1212, make it a crime for an statements or representations as to any matter |                              | willfully to ma   | ake to any department or a                             | gency of the United |

