

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. JIC40
2. Name of Operator DJR OPERATING LLC		6. If Indian, Allottee or Tribe Name JICARILLA APACHE
3a. Address 1600 BROADWAY SUITE 1600 DENVER, CO 80202		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505.632.3476		8. Well Name and No. JICARILLA APACHE D 4
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 36 T24N R5W NWSW		9. API Well No. 30-039-23941-00-S1
		10. Field and Pool or Exploratory Area BALLARD
		11. County or Parish, State RIO ARRIBA COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

10/4/18: MIRU Black Hawk #35. NU BOP

10/5/18: TIH with cement retainer &amp; set at 2319 ft. PT 5.5 inch casing to 650 psi for 30 min. Test good and recorded on chart. RU Drake cement crew. Pump 22 sx (4.5 bbls) of Class G cement at 15.8 ppg, 1.15 yield. Displace with 12.3 bbls of FW. WSI &amp; secured for weekend.

10/9/19: TIH, tag cement at 2124 ft. Set CIBP at 2118 ft. load 5.5 inch casing with FW. Run MIT at 750 psi for 35 min. Test good &amp; recorded on chart. Witnessed by Jicarilla Rep. Bryce Hammond. MIRU Basin Logging. Ran correlation log. 3 Gun runs Perforated from 1868 ft to 1998 ft. Total of 204 open holes.

10/10/18: MIRU PCS, Apergy-Dover-ICE electric wire up equipment &amp; ESP down hole pump. TIH. Band Cable to 61 jts of 2.875 inch tubing to 1947 ft. Wire up control panel on ESP down hole pump. Well pumped water to flow back tank. Bump up flow &amp; test water hourly.

OCD Received  
3/17/2020

Record Cleanup. BP

14. I hereby certify that the foregoing is true and correct.	
<b>Electronic Submission #498460 verified by the BLM Well Information System</b> <b>For DJR OPERATING LLC, sent to the Rio Puerco</b> <b>Committed to AFMSS for processing by JOE KILLINS on 01/09/2020 (20JK0015SE)</b>	
Name (Printed/Typed) ALICE MASCARENAS	Title REGULATORY TECHNICIAN
Signature (Electronic Submission)	Date 01/08/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JOE KILLINS Title PETROLEUM ENGINEER	Date 03/17/2020
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Rio Puerco

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

AV

NMOCD Well Status will change to plugged released once an affidavit for conversion to water well is rec'd

**Additional data for EC transaction #498460 that would not fit on the form**

**32. Additional remarks, continued**

10/11/18: Flow test well & monitor flow rate and water level hourly.

10/12/18: RD Black Hawk #35. Disconnect generator, RD water manifold. ESP left in well.