Form 3160-5 (June 2015)

## OCD Received 5/21/2020 **UNITED STATES**

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

o. 5

| 5. Lease Serial No |
|--------------------|
| NMNM04375          |

| SUNDRYN         | DITCES AND REPORTS ON WELLS                   |
|-----------------|---|
| Do not use this | form for proposals to drill or to re-enter an |
| abandoned well. | Use form 3160-3 (APD) for such proposals.     |

| abandoned we  | 6. If Indian, Allottee or Tribe Name  |  |                                       |   |                      |  |
|---|---|--|---------------------------------------|---|----------------------|--|
| SUBMIT IN   | 7. If Unit or CA/Agreement, Name and/or No.   |  |                                       |   |                      |  |
| Type of Well     ☐ Gas Well    ☐ Oth  |   | 8. Well Name and No.<br>REID A 2S          |                                       |   |                      |  |
| Name of Operator HILCORP ENERGY COMPAN  | ALKER   |  | 9. API Well No.<br>30-045-33714-00-S1 |   |                      |  |
| 3a. Address<br>1111 TRAVIS STREET<br>HOUSTON, TX 77002  | 3b. Phone   | No. (include area code)<br>-324-5122       |                                       | 10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL WILDCAT PICTURED CLIFFS |                      |  |
| 4. Location of Well (Footage, Sec., T   | R., M., or Survey Description)  |  |                                       | 11. County or Parish, S   |                      |  |
| Sec 1 T30N R13W NWSW 15<br>36.838868 N Lat, 108.161417  | 05FSL 1090FWL   |  |                                       | SAN JUAN COUNTY, NM   |                      |  |
| 12. CHECK THE AF  | PPROPRIATE BOX(ES) TO INDIC   | CATE NATURE O                              | F NOTICE,                             | REPORT, OR OTH  | ER DATA              |  |
| TYPE OF SUBMISSION  |   | TYPE OF                                    | ACTION                                |   |                      |  |
| Notice of Intent     ■     Notice of Intent     Notice of Inten | ☐ Acidize ☐ □   | Deepen                                     | ☐ Producti                            | on (Start/Resume)   | ■ Water Shut-Off     |  |
| _   | ☐ Alter Casing ☐ H  | Iydraulic Fracturing                       | □ Reclama                             | ation   | ■ Well Integrity     |  |
| ☐ Subsequent Report   | ☐ Casing Repair ☐ N   | New Construction                           | □ Recomp                              | lete  | <b>⊠</b> Other       |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans ☐ P  | lug and Abandon                            | □ Tempora                             | arily Abandon   | ShutIn Notice        |  |
|   | ☐ Convert to Injection ☐ P  | lug Back                                   | ■ Water D                             | isposal   |                      |  |
| 04/2019. A production verifica  | ests shut-in status for the subject w<br>tion test will be conducted 12 month<br>Hilcorp Energy Company has a long<br>).                          | is from NOI approva                        | al and submi                          | itted<br>ment   |                      |  |
| 14. I hereby certify that the foregoing is  Name (Printed/Typed) MANDI W  | Electronic Submission #514843 veri<br>For HILCORP ENERGY CO<br>committed to AFMSS for processing b  | MPANY, sent to the<br>by JOE KILLINS on 05 | Farmington<br>5/20/2020 (20           | •   | R                    |  |
| ***   |   |  |                                       |   |                      |  |
| Signature (Electronic S   | Submission)   | Date 05/11/20                              | 020                                   |   |                      |  |
|   | THIS SPACE FOR FEDE   | RAL OR STATE (                             | OFFICE US                             | SE  |                      |  |
| Approved By_JOE KILLINS   |   | TitleENGINEEF                              | ₹                                     |   | Date 05/20/2020      |  |
|   | <ul> <li>Approval of this notice does not warrant of<br/>itable title to those rights in the subject lease<br/>ict operations thereon.</li> </ul> |  | ton                                   |   |                      |  |
|   | U.S.C. Section 1212, make it a crime for any  |  | willfully to ma                       | ke to any department or   | agency of the United |  |

## Revisions to Operator-Submitted EC Data for Sundry Notice #514843

**Operator Submitted BLM Revised (AFMSS)** 

SHUTIN NOI Sundry Type: SHUTIN NOI

NMNM04375 Lease: NMNM04375

Agreement:

Operator: HILCORP ENERGY COMPANY HILCORP ENERGY COMPANY

1111 TRAVIS ST. HOUSTON, TX 77002 1111 TRAVIS STREET HOUSTON, TX 77002 Ph: 505-324-5122 Ph: 713.209.2400

MANDI WALKER OPERATIONS REGULATORY TECH SR MANDI WALKER Admin Contact:

OPERATIONS REGULATORY TECH SR

E-Mail: mwalker@hilcorp.com E-Mail: mwalker@hilcorp.com

Ph: 505-324-5122 Ph: 505-324-5122

Tech Contact: MANDI WALKER MANDI WALKER

OPERATIONS REGULATORY TECH SR E-Mail: mwalker@hilcorp.com **OPERATIONS REGULATORY TECH SR** 

E-Mail: mwalker@hilcorp.com

Ph: 505-324-5122 Ph: 505-324-5122

Location:

State: County: NM SAN JUAN

NM SAN JUAN

BASIN FRUITLAND COAL WILDCAT PICTURED CLIFFS Field/Pool: FC/PC

REID A 2S REID A 2S Well/Facility:

Sec 1 T30N R13W NWSW 1505FSL 1090FWL Sec 1 T30N R13W Mer NMP NWSW 1505FSL 1090FWL

36.838868 N Lat, 108.161417 W Lon