

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM012736

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
89200073108. Well Name and No.
HUERFANO UNIT 939. API Well No.
30-045-05781-00-S110. Field and Pool or Exploratory Area
BALLARD PICTURED CLIFFS11. County or Parish, State
SAN JUAN COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

HILCORP ENERGY COMPANY

Contact: CHERYLENE WESTON

E-Mail: cweston@hilcorp.com

3a. Address

1111 TRAVIS STREET
HOUSTON, TX 77002

3b. Phone No. (include area code)

Ph: 505-564-0779

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 22 T26N R9W NWNW 1090FNL 0840FWL
36.477905 N Lat, 107.781815 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | ShutIn Notice |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Hilcorp Energy Company requests shut-in status for the subject well with last month production 09/2019. A production verification test will be conducted 12 months from NOI approval and submitted for shut-in status to continue. Hilcorp Energy Company has a long term shut-in compliance agreement with NMOCD (ACO-2020-008).

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #517956 verified by the BLM Well Information System
For HILCORP ENERGY COMPANY, sent to the Farmington
Committed to AFMSS for processing by JOE KILLINS on 06/05/2020 (20JK0516SE)

Name (Printed/Typed) CHERYLENE WESTON

Title OPERATIONS/REGULATORY TECH SR.

Signature (Electronic Submission)

Date 06/05/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By JOE KILLINS

Title ENGINEER

Date 06/05/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #517956

| | Operator Submitted | BLM Revised (AFMSS) |
|--------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Sundry Type: | SHUTIN NOI | SHUTIN NOI |
| Lease: | NMNM012736 | NMNM012736 |
| Agreement: | | 8920007310 (NMNM78395A) |
| Operator: | HILCORP ENERGY COMPANY 382 ROAD 3100 AZTEC, NM 87410 Ph: 505-599-3400 | HILCORP ENERGY COMPANY 1111 TRAVIS STREET HOUSTON, TX 77002 Ph: 713.209.2400 |
| Admin Contact: | CHERYLENE WESTON OPERATIONS/REGULATORY TECH SR. E-Mail: cweston@hilcorp.com Ph: 505-564-0779 | CHERYLENE WESTON OPERATIONS/REGULATORY TECH SR. E-Mail: cweston@hilcorp.com Ph: 505-564-0779 |
| Tech Contact: | CHERYLENE WESTON OPERATIONS/REGULATORY TECH SR. E-Mail: cweston@hilcorp.com Ph: 505-564-0779 | CHERYLENE WESTON OPERATIONS/REGULATORY TECH SR. E-Mail: cweston@hilcorp.com Ph: 505-564-0779 |
| Location: State: County: | NM SAN JUAN | NM SAN JUAN |
| Field/Pool: | BALLARD PICTURED CLIFFS | BALLARD PICTURED CLIFFS |
| Well/Facility: | HUERFANO UNIT 93 Sec 22 T26N R9W Mer NMP NWNW 1090FNL 840FWL 36.477900 N Lat, 107.781820 W Lon | HUERFANO UNIT 93 Sec 22 T26N R9W NWNW 1090FNL 0840FWL 36.477905 N Lat, 107.781815 W Lon |