Form 3160-5 (June 2015)

## OCD Received 6/24/2020

**UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMSF077972

| SUNDRY NOTICES AND REPORTS ON WELLS                       | S     |
|---|-------|
| Do not use this form for proposals to drill or to re-ente | er an |
| handoned well. Use form 3160-3 (APD) for such property    | neale |

| í | If Indian | Allottee | or Tribe | Name |
|---|-----------|----------|----------|------|

| abandoned we   | 6. If Indian, Allottee   | 6. If Indian, Allottee or Tribe Name  |  |  |  |
|--|--|---|--|--|--|
| SUBMIT IN  | TRIPLICATE - Other instruction   | ns on page 2  | 7. If Unit or CA/Agr   | eement, Name and/or No.                                |  |
| 1. Type of Well  |  |   | 8. Well Name and No  |  |  |
| ☐ Oil Well   ☐ Gas Well   ☐ Oth  | ner  Contact: MARIE  |   | RICHARDSON   | 5  |  |
| Name of Operator     LOGOS OPERATING LLC   | 9. API Well No.<br>30-045-24998-   | ·00-C1  |  |  |  |
| 3a. Address<br>2010 AFTON PLACE<br>FARMINGTON, NM 87401  | 2010 AFTON PLACE Ph: 505-787-2218  |   |  | 10. Field and Pool or Exploratory Area<br>BASIN MANCOS |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |   | 11. County or Parish   | 11. County or Parish, State                            |  |
| Sec 10 T27N R13W NENE 11<br>36.593918 N Lat, 108.199600  | SAN JUAN CC  | SAN JUAN COUNTY, NM   |  |  |  |
| 12. CHECK THE A  | PPROPRIATE BOX(ES) TO IN   | DICATE NATURE OF  | F NOTICE, REPORT, OR OT  | HER DATA   |  |
| TYPE OF SUBMISSION   |  | TYPE OF   | ACTION   |  |  |
| DN CLA   | ☐ Acidize  | ☐ Deepen  | ☐ Production (Start/Resume)  | ☐ Water Shut-Off                                       |  |
| ☐ Notice of Intent   | ☐ Alter Casing   | ☐ Hydraulic Fracturing  | □ Reclamation  | ■ Well Integrity                                       |  |
| ■ Subsequent Report  | ☐ Casing Repair  | ■ New Construction  | ☐ Recomplete   | Other  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | ☐ Plug and Abandon  | ☐ Temporarily Abandon  | Workover Operations                                    |  |
| BP   | ☐ Convert to Injection   | ☐ Plug Back   | ☐ Water Disposal   |  |  |
| determined that the site is ready for five 2/4/2020 RU on WH. Unseat proceeding NU BOP. Pulled the hanger. Five scanning. 2/5/2020 Continue to TOOH, with five for 6243'. TOOH, with anol. TIH, with CBP & set to 5225' - good test. Tested five fruns. Winterize rig. SD for 12h 2/6/2020 RIH, swab assembly to surface. LD packer. TIH, fis lines. | oump. Pumped 50bbls of heated<br>Run w/ 4.5jts of tbg and tagged @<br>w/ 2-3/8" tbg while scanning tbg.<br>2-38" tbg & mill assembly. Rig fro<br>@ 5225'. Circ, & CO wellbore. To<br>1729' to surface - good test. Set | H2O down tbg. TOOH, © 6347'. TOOH, w/ 2-3/<br>RD scan X. MU mill & loze up. Broke air lines. IOOH. TIH, w/ packer. T packer @ 1729'. Made ab lubricator/ Unseat paruns. Wellbore stayed d | , w/ rods while scanning.<br>8" tbg while<br>BHA. TIH,<br>Installed<br>ested f/1822' down<br>swab<br>acker. TOOH, f/1701'<br>ry. Winterize | and the operator has                                   |  |
| 14. I hereby certify that the foregoing is  Name ( <i>Printed/Typed</i> ) MARIE E  | Electronic Submission #516093<br>For LOGOS OPERAT<br>Committed to AFMSS for procession   | FING LLC, sent to the Fa<br>ng by JOE KILLINS on 05   | rmington   |  |  |
| (  |  |   |  |  |  |
| Signature (Electronic S  | Submission)  | Date 05/20/20   | 020  |  |  |
|  | THIS SPACE FOR FE  | DERAL OR STATE (  | OFFICE USE   |  |  |
| Approved By ACCEPT   | ED   | JOE KILLIN<br>Title ENGINEER  | NS<br>R  | Date 05/28/2020  |  |
| Conditions of approval, if any, are attache<br>certify that the applicant holds legal or equivalent would entitle the applicant to condu-  | uitable title to those rights in the subject act operations thereon.   | lease Office Farmingt   |  |  |  |
| Fitle 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  |  |   | willfully to make to any department of   | or agency of the United                                |  |

## Additional data for EC transaction #516093 that would not fit on the form

## 32. Additional remarks, continued

DC's to 5225'. Drill CBP. TIH, to 6347'. Circulate hole to verify CBP parts were out of the hole. TOOH, to 5300'. Pumped 30bbls of condensate. Swabbed. TIIH, to surface. LD drill collars. Run production tbg string &landed @ 6139'. SN @ 6076. Landed tbg hanger in WH. ND BOP. Install lubricator. 2/8/2020 Run production string rods. Land pump. RD.

Tubing size, weight and grade?