| Form 3160-5<br>(June 2015)  | UNITED STATES  |  | OCD Received 5/13/2020   |  | FORM APPROVED<br>OMB NO. 1004-0137  |  |  |
|---|--|--|--|--|---|--|--|
| BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON W  |  |  |  |  | Expires: January 31, 2018<br>5. Lease Serial No.<br>NMNM6892  |  |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.   |  |  |  |  | 6. If Indian, Allottee or Tribe Name  |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |  |  |  |  | 7. If Unit or CA/Agreement, Name and/or No.   |  |  |
| 1. Type of Well<br>□ Oil Well □ Gas Well ☑ Other: COAL BED METHANE  |  |  |  | 8. Well Name and No.<br>REESE MESA 101H  |   |  |  |
| 2. Name of Operator<br>HILCORP ENERGY COMPA   | AND  | 9. API Well No.<br>30-045-26977-00-S1  |  |  |   |  |  |
| 3a. Address<br>1111 TRAVIS STREET<br>HOUSTON, TX 77002  | 3b. Phone No<br>Ph: 505.32   | . (include area code)<br>4.5149  |  | 10. Field and Pool or Exploratory Area<br>BASIN FRUITLAND COAL   |   |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |  |  |  | 11. County or Parish, S   | 11. County or Parish, State  |  |
| Sec 13 T32N R8W SESE 110<br>36.976410 N Lat, 107.619550   |  | SAN JUAN COUNTY, NM  |  |  |   |  |  |
| 12. CHECK THE AI  | PPROPRIATE BOX(ES)   | TO INDICA  | TE NATURE O  | F NOTICE,  | REPORT, OR OTH  | ER DATA  |  |
| TYPE OF SUBMISSION  |  | TYPE OF ACTION   |  |  |   |  |  |
| □ Notice of Intent  | ] Notice of Intent   |  | Deepen   |  | ion (Start/Resume)  | □ Water Shut-Off   |  |
| —   | □ Alter Casing   |  | Hydraulic Fracturing   |  | ation   | Well Integrity   |  |
| Subsequent Report   | Casing Repair  |  | Construction   | Construction   Recomp  |   | ☑ Other<br>Final Abandonment No  |  |
| Final Abandonment Notice  | Change Plans   | 🗖 Plug   | and Abandon  | Abandon 🗖 Temporarily Abandon  |   | tice   |  |
|   | Convert to Injection   | 🗖 Plug   | Back   | UWater Disposal  |   |  |  |
| <ol> <li>Describe Proposed or Completed Op<br/>If the proposal is to deepen direction:<br/>Attach the Bond under which the wo<br/>following completion of the involved<br/>testing has been completed. Final Al<br/>determined that the site is ready for f<br/>Hilcorp Energy Company P&amp;A<br/>location is now ready for final<br/>approved by BLM inspector B</li> <li>I hereby certify that the foregoing is</li> </ol> | ally or recomplete horizontally,<br>rk will be performed or provide<br>l operations. If the operation re-<br>pandonment Notices must be fil-<br>inal inspection.<br>A?d the subject well on 7/2<br>closure approval. The loc<br>ob Switzer. Please remov | give subsurface<br>the Bond No. or<br>sults in a multipl<br>ed only after all i<br>1/15. Reclam<br>cation was ins<br>ve this well wa | locations and measu<br>a file with BLM/BIA<br>e completion or reco<br>requirements, includ<br>ation was compl<br>spected on 4/3/20<br>as Hilcorp Energ | red and true vo<br>Required su<br>impletion in a<br>ing reclamation<br>eted and th<br>0 and<br>y Company | ertical depths of all pertind<br>bsequent reports must be<br>new interval, a Form 3160<br>n, have been completed a<br>bond. | ent markers and zones.<br>filed within 30 days<br>)-4 must be filed once |  |
| Electronic Submission #509631 verified by the BLM Well Information System<br>For HILCORP ENERGY COMPANY, sent to the Farmington<br>Committed to AFMSS for processing by JOE KILLINS on 04/06/2020 (20JK0150SE)  |  |  |  |  |   |  |  |
| Name(Printed/Typed) KANDIS ROLAND   |  |  | Title REGUALATORY SPECIALIST   |  |   |  |  |
| Signature (Electronic Submission)   |  |  | Date 04/03/2020  |  |   |  |  |
|   | THIS SPACE FO  | DR FEDERA  |  | OFFICE U   | SE  |  |  |
| _Approved By_SARAH SCOTT  |  | TitleSUPERVISORY NATURAL RESOURCE SPECIA Date 05/11/202  |  |  | PFOLQate 05/11/2020   |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.   |  |  | Office Farmington  |  |   |  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   |  |  |  | willfully to m   | ake to any department or a  | agency of the United   |  |
| (Instructions on page 2) <b>** BLM REV</b>  | ISED ** BLM REVISEI  | D ** BLM RE  | EVISED ** BLN  |  | D ** BLM REVISE   | ) **   |  |

ACCEPTED FOR RECORD