

5/11/2020

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM50999

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
THE BEAR 29. API Well No.
30-045-28552-00-S110. Field and Pool or Exploratory Area
NAGEEZI11. County or Parish, State
SAN JUAN COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
DUGAN PRODUCTION CORPORATION
Contact: ALIPH REENA
Email: aliph.reena@duganproduction.com3a. Address
PO BOX 420
FARMINGTON, NM 87499-04203b. Phone No. (include area code)
Ph: 505.325.18214. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 34 T23N R8W SWNW 1980FNL 0660FWL
36.185089 N Lat, 107.674957 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

The well had bottom hole communication after stimulation operations on the offsetting wells Bettonnie Tsosie Wash Unit 717H (API 30-045-35668) and Bettonnie Tsosie Wash Unit 720H (API 30-045-35669). The operator had notified of the upcoming stimulation operations. Dugan Production Corp. ran a 4-1/2" Arrowset packer @ 4489'. Following the stimulation operations, pressure on the well was noticed. NMOCD was notified of the possible bottom hole communication on 3/31/20. Tubing pressure: 1500 psi, Casing pressure 0 psi. Gas sample was collected and tested. Gas analysis showed 98% Nitrogen.

NMOCD- Accepted
for Record

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|---|-------------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #510052 verified by the BLM Well Information System For DUGAN PRODUCTION CORPORATION, sent to the Farmington Committed to AFMSS for processing by JOE KILLINS on 04/08/2020 (20JK0164SE) | |
| Name (Printed/Typed) ALIPH REENA | Title AGENT, ENGINEERING SUPERVISOR |
| Signature (Electronic Submission) | Date 04/07/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-------------------------------|-------------------|
| Approved By ACCEPTED | JOE KILLINS Title ENGINEER | Date 04/08/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Farmington |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****