

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTOCD Received  
7/30/2020FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

|                                                                                                                                                        |  |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                       |  | 5. Lease Serial No.<br>NMNM6681                                |
| 2. Name of Operator<br>DJR OPERATING LLC                                                                                                               |  | 6. If Indian, Allottee or Tribe Name<br>EASTERN NAVAJO         |
| 3a. Address<br>1 ROAD 3263<br>AZTEC, NM 87410                                                                                                          |  | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM135229A     |
| 3b. Phone No. (include area code)<br>Ph: 505-632-3476                                                                                                  |  | 8. Well Name and No.<br>NORTH ALAMITO UNIT 335H                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><br>Sec 31 T23N R7W NWSW 2002FSL 713FWL<br>36.181531 N Lat, 107.621937 W Lon |  | 9. API Well No.<br>30-043-21340-00-X1                          |
|                                                                                                                                                        |  | 10. Field and Pool or Exploratory Area<br>WILDCAT BASIN MANCOS |
|                                                                                                                                                        |  | 11. County or Parish, State<br><br>SANDOVAL COUNTY, NM         |

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                               |                                                    |                                           |
|-------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

AMENDED Surface Casing & Cement per NMOCD change KB to GL depths  
3/4/20: MIRU Spud well. Drill 12.25 inch hole to 371 ft. Run 13 jt of 9.625 inch 36# J55 STC casing set at 366 ft. Float collar at 335 ft. Cement with 50% excess, pump 10 bbls FW spacer, 31 bbls (109 sx) Type I-II cement with 20% Fly Ash at 14.5 ppg, 1.61 yield. Drop plug, displace with 26 bbls FW. Bump plug at 250 psi. 10 bbls good cement to surface. Check floats. Floats held. RDMO.

|                                                                                                                                                                                                                                                                                                |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #523099 verified by the BLM Well Information System</b><br><b>For DJR OPERATING LLC, sent to the Farmington</b><br><b>Committed to AFMSS for processing by JOE KILLINS on 07/30/2020 (20JK0329SE)</b> |                             |
| Name (Printed/Typed) SHAW-MARIE FORD                                                                                                                                                                                                                                                           | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                              | Date 07/27/2020             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                                         |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|
| Approved By <b>ACCEPTED</b>                                                                                                                                                                                                                               | JOE KILLINS<br>Title PETROLEUM ENGINEER | Date 07/30/2020   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                         | Office Farmington |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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