Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

**OCD** Received 7/31/2020

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. JIC45

## BUREAU OF LAND MANAGEMENT **SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an

| abandoned well. Use form 3160-3 (APD) for such proposals.  |   |   |   | 6. If Indian, Allottee or Tribe Name<br>JICARILLA APACHE |   |
|--|---|---|---|--|---|
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |   |   | 7. If Unit or CA/Agreement, Name and/or No.              |   |
| 1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Other  |   |   |   | 8. Well Name and No.<br>AXI APACHE P 1                   |   |
| Name of Operator     DJR OPERATING LLC   | SHAW-MARIE FORD<br>c.com  |   | 9. API Well No.<br>30-043-05194-00-S1   |  |   |
| 3a. Address<br>1600 BROADWAY SUITE 160<br>DENVER, CO 80202   | 00  | 3b. Phone No. (include area code) Ph: 505-632-3476  | 10. Field and Pool or Exploratory Area BALLARD  |  |   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |   |   | 11. County or Parish, State                              |   |
| Sec 19 T23N R4W SENW 917FNL 1187FWL  |   |   |   | SANDOVAL COUNTY, NM                                      |   |
| 12. CHECK THE AF   | PPROPRIATE BOX(ES)  | TO INDICATE NATURE OF   | F NOTICE, REPORT,   | OR OTHE  | ER DATA   |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |   |  |   |
| ■ Notice of Intent   | ☐ Acidize☐ Alter Casing   | ☐ Deepen ☐ Hydraulic Fracturing   | ☐ Production (Start/R☐ Reclamation  |  | ☐ Water Shut-Off ☐ Well Integrity                                   |
| ☐ Subsequent Report  | ☐ Casing Repair   | ☐ New Construction  | ☐ Recomplete  | Recomplete   |   |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | ☐ Plug and Abandon  | ☐ Temporarily Abandon   |  | ShutIn Notice   |
| _  | ☐ Convert to Injection  | ☐ Plug Back   | ☐ Water Disposal  | •  |   |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fi DJR Operating LLC is request due to economics resulting fro affect the capability of the well production is dependent on oil returned to production is unknown. | illy or recomplete horizontally, k will be performed or provide operations. If the operation reandonment Notices must be fil nal inspection.  ing approval to shut-in the most the low price of oil. Not to produce. The estimate prices; therefore, a specown. | give subsurface locations and measure the Bond No. on file with BLM/BIA sults in a multiple completion or record only after all requirements, including the subject well pursuant to IM No equipment will be removed very date when the well will be refire time frame when the well will be removed when the well will be removed when the well will be refired. | red and true vertical depths. Required subsequent report in a new interval, ing reclamation, have been No. NM-2016-017 which could eturned to will be | of all pertinen<br>orts must be fil<br>a Form 3160-      | nt markers and zones.<br>led within 30 days<br>4 must be filed once |
| Pursuant to a telecon with Day meeting with the BLM on or be the production verification test consecutive months.  | efore February of 2021 to   | discuss specifics associated v  | vith conducting   |  |   |
| 14. I hereby certify that the foregoing is true and correct.  Electronic Submission #523344 verified by the BLM Well Information System  |   |   |   |  |   |

| 14. I hereby certify that the foregoing is true and correct.  Electronic Submission #523344 verifie  For DJR OPERATING LLC  |                             |                 |  |  |  |  |
|---|-----------------------------|-----------------|--|--|--|--|
| Committed to AFMSS for processing by JOE KILLINS on 07/31/2020 (20JK0056SE)   |                             |                 |  |  |  |  |
| Name(Printed/Typed) SHAW-MARIE FORD   | Title REGULATORY SPECIALIST |                 |  |  |  |  |
|   |                             |                 |  |  |  |  |
| Signature (Electronic Submission)   | Date 07/28/2020             |                 |  |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |                             |                 |  |  |  |  |
|   |                             |                 |  |  |  |  |
| Approved By JOE KILLINS   | TitlePETROLEUM ENGINEER     | Date 07/31/2020 |  |  |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office Rio Puerco           |                 |  |  |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## Revisions to Operator-Submitted EC Data for Sundry Notice #523344

**Operator Submitted** 

**BLM Revised (AFMSS)** 

Sundry Type:

SHUTIN NOI

SHUTIN NOI

Lease: JIC45 JIC45

Agreement:

Operator: DJR OPERATING LLC

1 ROAD 3263 AZTEC, NM 87410

Ph: 505-632-3476

DJR OPERATING LLC 1600 BROADWAY SUITE 1600 DENVER, CO 80202 Ph: 303.595.7433 Fx: 303.595.7431

Admin Contact:

SHAW-MARIE FORD REGULATORY SPECIALIST E-Mail: sford@djrllc.com

SHAW-MARIE FORD REGULATORY SPECIALIST E-Mail: sford@djrllc.com

Ph: 505-632-3476 Ph: 505-632-3476

Tech Contact:

SHAW-MARIE FORD REGULATORY SPECIALIST E-Mail: sford@djrllc.com

Ph: 505-632-3476

SHAW-MARIE FORD REGULATORY SPECIALIST E-Mail: sford@djrllc.com

Ph: 505-632-3476

Location:

State: County: NM SANDOVAL Field/Pool: BALLARD PC

NM SANDOVAL **BALLARD** 

Well/Facility:

AXI APACHE P 1 Sec 19 T23N R4W SENW 1650FNL 990FWL 36.211760 N Lat, 107.301320 W Lon

AXI APACHE P 1

Sec 19 T23N R4W SENW 917FNL 1187FWL