

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTOCD Received  
7/31/2020FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on page 2**

|                                                                                                                                                        |                                                       |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                       |                                                       | 5. Lease Serial No.<br>JIC424                            |
| 2. Name of Operator<br>ENDURING RESOURCES LLC                                                                                                          |                                                       | 6. If Indian, Allottee or Tribe Name<br>JICARILLA APACHE |
| Contact: HEATHER HUNTINGTON<br>E-Mail: hhuntington@enduringresources.com                                                                               |                                                       | 7. If Unit or CA/Agreement, Name and/or No.              |
| 3a. Address<br>1050 17TH STREET SUITE 2500<br>DENVER, CO 80265                                                                                         | 3b. Phone No. (include area code)<br>Ph: 505-636-9751 | 8. Well Name and No.<br>LOGOS 8                          |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><br>Sec 5 T22N R5W SWNE 1640FNL 2250FEL<br>36.169170 N Lat, 107.383300 W Lon |                                                       | 9. API Well No.<br>30-043-21156-00-S1                    |
|                                                                                                                                                        |                                                       | 10. Field and Pool or Exploratory Area<br>WILDCAT        |
|                                                                                                                                                        |                                                       | 11. County or Parish, State<br>SANDOVAL COUNTY, NM       |

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                               |                                                    |                                           |
|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | ShutIn Notice                             |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

## SI STATUS

Enduring Resources requests to keep the above mentioned well shut in for an additional 90 days.  
Original shut in date is 4/23/20.

|                                                                                                                                                                                                                                                                                                      |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #522954 verified by the BLM Well Information System</b><br><b>For ENDURING RESOURCES LLC, sent to the Rio Puerco</b><br><b>Committed to AFMSS for processing by JOHN HOFFMAN on 07/28/2020 (20JH0030SE)</b> |                             |
| Name (Printed/Typed) HEATHER HUNTINGTON                                                                                                                                                                                                                                                              | Title PERMITTING TECHNICIAN |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                                    | Date 07/24/2020             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                          |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|
| Approved By JOHN HOFFMAN                                                                                                                                                                                                                                  | Title PETROLUUM ENGINEER | Date 07/28/2020   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                          | Office Rio Puerco |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Revisions to Operator-Submitted EC Data for Sundry Notice #522954

|                | Operator Submitted                                                                                               | BLM Revised (AFMSS)                                                                                              |
|----------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Sundry Type:   | SHUTIN<br>NOI                                                                                                    | SHUTIN<br>NOI                                                                                                    |
| Lease:         | JIC424                                                                                                           | JIC424                                                                                                           |
| Agreement:     |                                                                                                                  |                                                                                                                  |
| Operator:      | ENDURING RESOURCES<br>200 ENERGY COURT<br>FARMINGTON, NM 87401<br>Ph: 505-636-9751                               | ENDURING RESOURCES LLC<br>1050 17TH STREET SUITE 2500<br>DENVER, CO 80265<br>Ph: 3035731222                      |
| Admin Contact: | HEATHER HUNTINGTON<br>PERMITTING TECHNICIAN<br>E-Mail: hhuntington@enduringresources.com<br><br>Ph: 505-636-9751 | HEATHER HUNTINGTON<br>PERMITTING TECHNICIAN<br>E-Mail: hhuntington@enduringresources.com<br><br>Ph: 505-636-9751 |
| Tech Contact:  | HEATHER HUNTINGTON<br>PERMITTING TECHNICIAN<br>E-Mail: hhuntington@enduringresources.com<br><br>Ph: 505-636-9751 | HEATHER HUNTINGTON<br>PERMITTING TECHNICIAN<br>E-Mail: hhuntington@enduringresources.com<br><br>Ph: 505-636-9751 |
| Location:      |                                                                                                                  |                                                                                                                  |
| State:         | NM                                                                                                               | NM                                                                                                               |
| County:        | SANDOVAL                                                                                                         | SANDOVAL                                                                                                         |
| Field/Pool:    | WC                                                                                                               | WILDCAT                                                                                                          |
| Well/Facility: | LOGOS 008<br>Sec 5 T22N R5W SWNE 1640FNL 2250FEL<br>36.168872 N Lat, 107.353354 W Lon                            | LOGOS 8<br>Sec 5 T22N R5W SWNE 1640FNL 2250FEL<br>36.169170 N Lat, 107.383300 W Lon                              |