Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

OCD Received 7/31/2020

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. JIC424

BUREAU OF LAND MANAGEMENT **SUNDRY NOTICES AND REPORTS ON WELLS** Do not use this form for proposals to drill or to re-enter an

abandoned we		JICARILLA APACHE			
SUBMIT IN	7. If Unit or CA/Agr	7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well			8. Well Name and No. LOGOS 11		
Oil Well ☐ Gas Well ☐ Ot 2. Name of Operator	9. API Well No.				
2. Name of Operator Contact: HEATHER HUNT ENDURING RESOURCES LLC E-Mail: hhuntington@enduringresourc			30-043-21159-00-S1		
3a. Address 1050 17TH STREET SUITE 2 DENVER, CO 80265		o. Phone No. (include area code) h: 505-636-9751	10. Field and Pool of WILDCAT	10. Field and Pool or Exploratory Area WILDCAT	
4. Location of Well (Footage, Sec., 7		11. County or Parish, State			
Sec 6 T22N R5W NESW 207 36.164910 N Lat, 107.405430		SANDOVAL COUNTY, NM			
12. CHECK THE A	PPROPRIATE BOX(ES) TO	INDICATE NATURE O	F NOTICE, REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
■ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	☐ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	Shuthi Notice	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal		
Attach the Bond under which the wo following completion of the involve- testing has been completed. Final A determined that the site is ready for the	ork will be performed or provide the doperations. If the operation results bandonment Notices must be filed o	Bond No. on file with BLM/BIA in a multiple completion or reco	red and true vertical depths of all pertical Required subsequent reports must be mpletion in a new interval, a Form 31 ing reclamation, have been completed	e filed within 30 days 60-4 must be filed once	
SI STATUS					
Enduring Resources requests Original shut in date is 4/23/2	s to keep the above mentione 0.	d well shut in for an additio	nal 90 days.		
14. I hereby certify that the foregoing i	Electronic Submission #522	SOURCES LLC, sent to the	Rio Puerco		
	R HUNTINGTON		TTING TECHNICIAN		
Signature (Electronic	Submission)	Date 07/24/20	020		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved By JOHN HOFFMAN		TitlePFTROLU	EM ENGINEER	Date 07/28/2020	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or		 		,	
certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		eject lease	Office Rio Puerco		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Revisions to Operator-Submitted EC Data for Sundry Notice #522953

Operator Submitted

BLM Revised (AFMSS)

Sundry Type: SHUTIN NOI

SHUTIN NOI

Lease: JIC424 JIC424

Agreement:

Operator:

ENDURING RESOURCES LLC 1050 17TH STREET SUITE 2500 DENVER, CO 80265

ENDURING RESOURCES 200 ENERGY COURT FARMINGTON, NM 87401 Ph: 505-636-9751

Ph: 3035731222

Admin Contact:

HEATHER HUNTINGTON PERMITTING TECHNICIAN

HEATHER HUNTINGTON PERMITTING TECHNICIAN

E-Mail: hhuntington@enduringresources.com E-Mail: hhuntington@enduringresources.com

Ph: 505-636-9751 Ph: 505-636-9751

Tech Contact:

HEATHER HUNTINGTON
PERMITTING TECHNICIAN
E-Mail: hhuntington@enduringresources.com HEATHER HUNTINGTON PERMITTING TECHNICIAN

E-Mail: hhuntington@enduringresources.com

Ph: 505-636-9751 Ph: 505-636-9751

Location:

State: County: NM SANDOVAL NM SANDOVAL Field/Pool: WC **WILDCAT**

LOGOS 011 Sec 6 T22N R5W NESW 2075FSL 1730FWL 36.164901 N Lat, 107.405456 W Lon Well/Facility:

LOGOS 11 Sec 6 T22N R5W NESW 2075FSL 1730FWL 36.164910 N Lat, 107.405430 W Lon