

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
***Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*****SUBMIT IN TRIPLICATE - Other instructions on page 2**

|                                                                                                                                                          |                                                       |                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                         |                                                       | 5. Lease Serial No.<br>NMNM25451                   |
| 2. Name of Operator<br>DJR OPERATING LLC                                                                                                                 |                                                       | 6. If Indian, Allottee or Tribe Name               |
| Contact: SHAW-MARIE FORD<br>E-Mail: sford@djrlc.com                                                                                                      |                                                       | 7. If Unit or CA/Agreement, Name and/or No.        |
| 3a. Address<br>1600 BROADWAY SUITE 1960<br>DENVER, CO 80202                                                                                              | 3b. Phone No. (include area code)<br>Ph: 505-632-3476 | 8. Well Name and No.<br>LEE HIXON 2                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><br>Sec 26 T25N R12W SENW 1806FNL 1845FWL<br>36.374469 N Lat, 108.083633 W Lon |                                                       | 9. API Well No.<br>30-045-31157-00-S1              |
|                                                                                                                                                          |                                                       | 10. Field and Pool or Exploratory Area<br>BISTI    |
|                                                                                                                                                          |                                                       | 11. County or Parish, State<br>SAN JUAN COUNTY, NM |

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                               |                                                    |                                                         |
|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|---------------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                 |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                 |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other ShutIn Notice |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |                                                         |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                                         |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

DJR Operating LLC is requesting approval to shut-in the subject well pursuant to IM No. NM-2016-017 due to economics resulting from the low price of oil. No equipment will be removed which could affect the capability of the well to produce. The estimated date when the well will be returned to production is dependent on oil prices; therefore, a specific time frame when the well will be returned to production is unknown.

Pursuant to a telecon with Dave Mankiewicz and Joe Killins on May 6, 2020, DJR will schedule a meeting with the BLM on or before February of 2021 to discuss specifics associated with conducting the production verification test required in IM-2016-017 if the well will be shut-in for 12 consecutive months.

|                                                                                                                                                                                                                                                                                                |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #518950 verified by the BLM Well Information System</b><br><b>For DJR OPERATING LLC, sent to the Farmington</b><br><b>Committed to AFMSS for processing by JOE KILLINS on 06/19/2020 (20JK0645SE)</b> |                             |
| Name (Printed/Typed) SHAW-MARIE FORD                                                                                                                                                                                                                                                           | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                              | Date 06/15/2020             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                       |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|
| Approved By <u>JOE KILLINS</u>                                                                                                                                                                                                                            | Title <u>ENGINEER</u> | Date <u>06/19/2020</u>   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                       | Office <u>Farmington</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Revisions to Operator-Submitted EC Data for Sundry Notice #518950

|                                | Operator Submitted                                                                          | BLM Revised (AFMSS)                                                                         |
|--------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Sundry Type:                   | SHUTIN<br>NOI                                                                               | SHUTIN<br>NOI                                                                               |
| Lease:                         | NMNM25451                                                                                   | NMNM25451                                                                                   |
| Agreement:                     |                                                                                             |                                                                                             |
| Operator:                      | DJR OPERATING LLC<br>1 ROAD 3263<br>AZTEC, NM 87410<br>Ph: 505-632-3476                     | DJR OPERATING LLC<br>1600 BROADWAY SUITE 1960<br>DENVER, CO 80202<br>Ph: 303-595-7433       |
| Admin Contact:                 | SHAW-MARIE FORD<br>REGULATORY SPECIALIST<br>E-Mail: sford@djrlc.com<br><br>Ph: 505-632-3476 | SHAW-MARIE FORD<br>REGULATORY SPECIALIST<br>E-Mail: sford@djrlc.com<br><br>Ph: 505-632-3476 |
| Tech Contact:                  | SHAW-MARIE FORD<br>REGULATORY SPECIALIST<br>E-Mail: sford@djrlc.com<br><br>Ph: 505-632-3476 | SHAW-MARIE FORD<br>REGULATORY SPECIALIST<br>E-Mail: sford@djrlc.com<br><br>Ph: 505-632-3476 |
| Location:<br>State:<br>County: | NM<br>SAN JUAN                                                                              | NM<br>SAN JUAN                                                                              |
| Field/Pool:                    | BISTI LOWER GALLUP                                                                          | BISTI                                                                                       |
| Well/Facility:                 | LEE HIXON 2<br>Sec 26 T25N R12W SENW 1806FNL 1845FWL<br>36.374460 N Lat, 108.083660 W Lon   | LEE HIXON 2<br>Sec 26 T25N R12W SENW 1806FNL 1845FWL<br>36.374469 N Lat, 108.083633 W Lon   |