Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Received 7/31/2020

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM109398

## SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

6. If Indian, Allottee or Tribe Name

abandoned well. Use form 3160-3 (APD) for such proposals.				o. If main, thouse of	Titoe i vaine	
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.		
Type of Well				8. Well Name and No. CHACO 2308-03E 403H		
2. Name of Operator Contact: HEATHER HUNTINGTON ENDURING RESOURCES LLC E-Mail: hhuntington@enduringresources.com				9. API Well No. 30-045-35588-00-S1		
3a. Address 1050 17TH STREET SUITE 2 DENVER, CO 80265	Phone No. (include area code) 505-636-9751		Field and Pool or Exploratory Area     BASIN MANCOS			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State		
Sec 3 T23N R8W SWNW 190 36.258332 N Lat, 107.675335			SAN JUAN COUNTY, NM			
12. CHECK THE A	PPROPRIATE BOX(ES) TO I	NDICATE NATURE OF	NOTICE,	REPORT, OR OTHI	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
Nation of Intent	☐ Acidize ☐ Deepen ☐ Pro		☐ Product	ion (Start/Resume)	☐ Water Shut-Off	
■ Notice of Intent	☐ Alter Casing ☐ Hydraulic Fracturing ☐ Reclamation		ation	☐ Well Integrity		
☐ Subsequent Report ☐ Casing Repair		■ New Construction	☐ Recomplete		Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Tempor	arily Abandon	ShutIn Notice	
	☐ Convert to Injection	☐ Plug Back	■ Water Disposal			
following completion of the involved testing has been completed. Final Al determined that the site is ready for f	to keep the above mentioned on.	a multiple completion or recor y after all requirements, includi	npletion in a r	iew interval, a Form 3160- n, have been completed and	4 must be filed once	
Co	Electronic Submission #52289 For ENDURING RESO mmitted to AFMSS for processir	DURCES LLC, sent to the I	Farmington	-		
Name (Printed/Typed) HEATHER	Title PERMIT	TING TECH	HNICIAN			
Signature (Electronic	Submission)	Date 07/24/20	20			
	THIS SPACE FOR F	EDERAL OR STATE (	OFFICE US	SE		
_Approved By_JOHN_HOFFMAN_ Conditions of approval, if any, are attache	TitlePETROLEU	JM ENGINE	EER	Date 07/24/2020		
certify that the applicant holds legal or eq which would entitle the applicant to condu	ct lease	Office Farmington				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent			willfully to ma	ike to any department or ag	gency of the United	

## Revisions to Operator-Submitted EC Data for Sundry Notice #522899

**Operator Submitted BLM Revised (AFMSS)** 

Sundry Type: SHUTIN **SHUTIN** NOI NOI

NMNM109398 Lease: NMNM109398

Agreement:

ENDURING RESOURCES 200 ENERGY COURT Operator: **ENDURING RESOURCES LLC** 

1050 17TH STREET SUITE 2500 DENVER, CO 80265 FARMINGTON, NM 87401 Ph: 505-636-9751 Ph: 3035731222

HEATHER HUNTINGTON PERMITTING TECHNICIAN HEATHER HUNTINGTON PERMITTING TECHNICIAN Admin Contact:

E-Mail: hhuntington@enduringresources.com E-Mail: hhuntington@enduringresources.com

Ph: 505-636-9751 Ph: 505-636-9751

HEATHER HUNTINGTON
PERMITTING TECHNICIAN
E-Mail: hhuntington@enduringresources.com HEATHER HUNTINGTON PERMITTING TECHNICIAN Tech Contact:

E-Mail: hhuntington@enduringresources.com

Ph: 505-636-9751 Ph: 505-636-9751

Location:

State: County: NM SAN JUAN NM SAN JUAN

Field/Pool: MC **BASIN MANCOS** 

CHACO 2308 03E 403H Sec 3 T23N R8W SWNW 1906FNL 817FWL Well/Facility:

CHACO 2308-03E 403H Sec 3 T23N R8W SWNW 1906FNL 0817FWL 36.258332 N Lat, 107.675335 W Lon

36.258332 N Lat, 107.675335 W Lon