Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM100807

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					
				6. If Indian, Allottee or	Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agree	ment, Name and/or No.
Type of Well ☐ Oil Well ☐ Gas Well ☑ Other: COAL BED METHANE				8. Well Name and No. JUNIPER 15 24	
Name of Operator Contact: KEVIN SMAKA DUGAN PRODUCTION CORPORATION CORPORATION Smaka@duganproduction.com				9. API Well No. 30-045-32552-00-S1	
3a. Address PO BOX 420 FARMINGTON, NM 87499-0-	o. (include area code) 25-1821		10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State	
Sec 15 T24N R10W SESW 660FSL 1600FWL 36.182900 N Lat, 107.531000 W Lon				SAN JUAN COUNTY, NM	
12. CHECK THE AI	PPROPRIATE BOX(ES) TO INDICA	TE NATURE OF	F NOTICE,	REPORT, OR OTH	ER DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize ☐ Dee	□ Deepen □ I		on (Start/Resume)	☐ Water Shut-Off
_	☐ Alter Casing ☐ Hydraulic Fracturing		☐ Reclamation		☐ Well Integrity
		v Construction	☐ Recomplete		
☐ Final Abandonment Notice		g and Abandon	☐ Temporarily Abandon		m/Security Plan
	Convert to Injection Plugeration: Clearly state all pertinent details, include				
testing has been completed. Final At determined that the site is ready for f. Site security diagram for well.	location attached.	requirements, includi	ng reclamation	, have been completed a	nd the operator has
, , , , ,	Electronic Submission #533177 verifie For DUGAN PRODUCTION CORP	DRATION, sent to	the Farming	ton	
Name(Printed/Typed) KEVIN SN	mitted to AFMSS for processing by SHA ∄AKA		110/08/2020 ATORY EN(` '	
, J, ,		1.200			
Signature (Electronic S	Submission)	Date 10/07/20)20		
	THIS SPACE FOR FEDERA	AL OR STATE (OFFICE US	SE	
Approved By ACCEPTED		VIRGIL LU TitleBRANCH C	RGIL LUCERO RANCH CHIEF, I&E		Date 10/08/2020
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive the conductive transfer of the conductive tr	Office Farmingt	on			
	U.S.C. Section 1212, make it a crime for any p statements or representations as to any matter w		willfully to ma	ke to any department or	agency of the United

Site Facility Diagram

Dugan Production Corp.

Juniper 15 #24

API# 30-045-32552

N-15-24N-10W 660 FSL 1600 FWL

NMNM 100807

Fuel Usage:

Arrow C-66: 3.5 MCFD

