Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMSF078357

SUNDRY NOTICES AND REPORTS ON WELLS

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allottee or Tribe Name | |
|--|---|---|------------------|---|---------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM110555 | |
| Type of Well ☐ Oil Well ☐ Gas Well ☑ Other: COAL BED METHANE | | | | 8. Well Name and No. MARSHALL A 5 | |
| Name of Operator Contact: HEATHER HUNTINGTON ENDURING RESOURCES LLC E-Mail: hhuntington@enduringresources.com | | | | 9. API Well No. 30-045-06484-00-C2 | |
| 3a. Address 1050 17TH STREET SUITE 2500 DENVER, CO 80265 3b. Phone No. (include area code) Ph: 505-636-9751 | | | | 10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL BLANCO P.C. SOUTH | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, State | |
| Sec 15 T27N R9W NESE 1650FSL 1190FEL 36.572449 N Lat, 107.770370 W Lon | | | | SAN JUAN COUNTY, NM | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) TO INDICA | ATE NATURE OF | NOTICE, I | REPORT, OR OTHI | ER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| ☐ Notice of Intent | ☐ Acidize ☐ De | epen | _ | on (Start/Resume) | ☐ Water Shut-Off |
| _ | ☐ Alter Casing ☐ Hy | draulic Fracturing | ☐ Reclama | tion | ☐ Well Integrity |
| | ☐ Casing Repair ☐ Ne | w Construction | ☐ Recompl | ete | ☐ Other |
| ☐ Final Abandonment Notice | | g and Abandon | • • | | |
| | ☐ Convert to Injection ☐ Plu | g Back | ☐ Water Disposal | | |
| determined that the site is ready for f The above mentioned well ha on 8/11/20. 91 MCF | s had zero production for more than 9 | | | _ | d the operator has |
| 14. I hereby certify that the foregoing is | s true and correct. Electronic Submission #534741 verific For ENDURING RESOURCES nmitted to AFMSS for processing by VIR | LLC, sent to the I | Farmington | | |
| | R HUNTINGTON | | TING TECH | • | |
| | | | | | |
| Signature (Electronic | Submission) | Date 10/20/20 | 20 | | |
| | THIS SPACE FOR FEDERA | AL OR STATE (| OFFICE US | E | |
| Approved By ACCEPTED | | VIRGINIA E _{Title} LAND LAW | | ₹ | Date 10/20/2020 |
| Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to conditions. | Office Farmingt | Office Farmington | | | |
| | U.S.C. Section 1212, make it a crime for any p statements or representations as to any matter v | | willfully to mak | te to any department or ag | gency of the United |

Revisions to Operator-Submitted EC Data for Sundry Notice #534741

Operator Submitted

BLM Revised (AFMSS)

Sundry Type: **RESUME**

SR

RESUME SR

NMSF078357 Lease:

NMSF078357

Agreement:

NMNM110555 (NMNM110555)

Operator: **ENDURING RESOURCES** 200 ENERGY COURT

FARMINGTON, NM 87401 Ph: 505-636-9751

ENDURING RESOURCES LLC 1050 17TH STREET SUITE 2500

DENVER, CO 80265 Ph: 3035731222

Ph: 505-636-9751

HEATHER HUNTINGTON

Admin Contact:

HEATHER HUNTINGTON PERMITTING TECHNICIAN

E-Mail: hhuntington@enduringresources.com

PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com

Ph: 505-636-9751

Tech Contact:

HEATHER HUNTINGTON PERMITTING TECHNICIAN HEATHER HUNTINGTON PERMITTING TECHNICIAN

E-Mail: hhuntington@enduringresources.com E-Mail: hhuntington@enduringresources.com

Ph: 505-636-9751 Ph: 505-636-9751

Location: County:

State:

SAN JUAN

NM SAN JUAN

Field/Pool: **BLANCO PC SOUTH** BASIN FRUITLAND COAL BLANCO P.C. SOUTH

Well/Facility: MARSHALL A 005

MARSHALL A 5 Sec 15 T27N R9W 1650FSL 1190FEL

Sec 15 T27N R9W NESE 1650FSL 1190FEL 36.572449 N Lat, 107.770370 W Lon