Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018		
SUNDRY NOTICES AND REPORTS ON WELLS				5. Lease Serial No. NMNM28749			
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2				<ol> <li>If Unit or CA/Agreement, Name and/or No. SRM1278</li> </ol>			
1. Type of Well □ Oil Well ⊠ Gas Well □ Other					8. Well Name and No. FEDERAL 2		
2. Name of Operator Contact: HEATHER HUNTINGTON ENDURING RESOURCES LLC E-Mail: hhuntington@enduringresources.com					9. API Well No. 30-045-22440-00-S1		
3a. Address         3b. Phone No. (include area code)           1050 17TH STREET SUITE 2500         Ph: 505-636-9751           DENVER, CO 80265         Ph: 505-636-9751					10. Field and Pool or Exploratory Area BLANCO MESAVERDE		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 10 T31N R7W SWNE 1850FNL 1640FEL 36.916840 N Lat, 107.554611 W Lon					SAN JUAN COUNTY, NM		
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA							
TYPE OF SUBMISSION		TYPE OF ACTION					
□ Notice of Intent	□ Acidize	Deepe	n	Product	ion (Start/Resume)	□ Water Shut-Off	
Subsequent Report	□ Alter Casing	_ 2	ulic Fracturing	□ Reclama		U Well Integrity	
	Casing Repair	_	Construction	□ Recomp		□ Other	
☐ Final Abandonment Notice	Change Plans			☐ Tempor	arily Abandon Disposal		
<ol> <li>Describe Proposed or Completed Op If the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f</li> <li>The above mentioned well has on 7/22/20.</li> <li>206 MCF</li> </ol>	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re- bandonment Notices must be fil- inal inspection.	give subsurface loc the Bond No. on fi sults in a multiple c ed only after all rec	ations and measur le with BLM/BIA. ompletion or recon uirements, includi	ed and true ve . Required sub mpletion in a r ing reclamation	rtical depths of all pertino sequent reports must be new interval, a Form 3160 n, have been completed a	ent markers and zones. filed within 30 days )-4 must be filed once	
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #4 For ENDURING mitted to AFMSS for proce	<b>RESOURCES LI</b>	.C, sent to the	Farmington	-		
	R HUNTINGTON	• •		TING TECH	,		
Signature (Electronic S	Submission)	Ι	Date 10/29/2020				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE							
Approved By ACCEPT	ED		VIRGINIA I <sub>Title</sub> LAND LAW		R	Date 10/30/2020	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Farmingt	ton			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				willfully to ma	the to any department or	agency of the United	
(Instructions on page 2)							

## Revisions to Operator-Submitted EC Data for Sundry Notice #535897

	Operator Submitted	BLM Revised (AFMSS)			
Sundry Type:	RESUME SR	RESUME SR			
Lease:	NMNM28749	NMNM28749			
Agreement:		SRM1278 (NMNM75968)			
Operator:	ENDURING RESOURCES 200 ENERGY COURT FARMINGTON, NM 87401 Ph: 505-636-9751	ENDURING RESOURCES LLC 1050 17TH STREET SUITE 2500 DENVER, CO 80265 Ph: 3035731222			
Admin Contact:	HEATHER HUNTINGTON PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com	HEATHER HUNTINGTON PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com			
	Ph: 505-636-9751	Ph: 505-636-9751			
Tech Contact:	HEATHER HUNTINGTON PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com	HEATHER HUNTINGTON PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com			
	Ph: 505-636-9751	Ph: 505-636-9751			
Location: State: County:	NM SAN JUAN	NM SAN JUAN			
Field/Pool:	BLANCO MESAVERDE	BLANCO MESAVERDE			
Well/Facility:	FEDERAL 002 Sec 10 T31N R07W 1620FNL 1850FEL	FEDERAL 2 Sec 10 T31N R7W SWNE 1850FNL 1640FEL 36.916840 N Lat, 107.554611 W Lon			