Form 3160-5 (June 2015)	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No.		
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						I149IND8464		
						6. If Indian, Allottee or Tribe Name EASTERN NAVAJO		
SUBMIT IN TRIPLICATE - Other instructions on page 2						7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Oil Well ⊠ Gas Well □ Other						8. Well Name and No. NELLIE PLATERO 6		
2. Name of Opera ENDURING	Contact:				9. API Well No. 30-045-23627-00-S1			
				(include area code) 10. Field and Pool or Exploratory Area				
DENVER, CO 80265						11. County or Parish,		
4. Location of Well (<i>Footage, Sec., T., R., M., or Survey Description</i>) Sec 11 T27N R9W NWSW Tract BELVA 1560FSL 1120FWL				SAN JUAN COUNTY, NM				
36.586746 N Lat, 107.762527 W Lon								
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA								
TYPE OF S	TYPE OF SUBMISSION TYPE OF ACTION							
□ Notice of I	ntent	□ Acidize	Dee			ion (Start/Resume)	□ Water Shut-Off	
∠ Subsequent		□ Alter Casing	-	raulic Fracturing	□ Reclam		□ Well Integrity	
-	-	Casing Repair	_	Construction	□ Recomp		□ Other	
🗖 Final Aban	donment Notice	Change Plans		g and Abandon		arily Abandon		
Image: Convert to Injection Image: Plug Back Image: Water Disposal 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration the								
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. The above mentioned well has had zero production for more than 90 days and has resumed production on 7/29/20. 60 MCF								
14. I hereby certif	y that the foregoing is	s true and correct.						
	Com	# Electronic Submission For ENDURING mitted to AFMSS for proc	RESOURCES	LLC, sent to the	Farmington	2		
Name (Printed/Typed) HEATHER HUNTINGTON					TTING TEC			
Signature (Electronic Submission)				Date 10/30/2020				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
	00EDT			VIRGINIA		02		
Approved By ACCEPIED				TitleLAND LAV		R	Date 10/30/2020	
Conditions of approv certify that the applie which would entitle	Office Farmington							
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.								
(Instructions on page 2) ** BLM REVISED **								

Revisions to Operator-Submitted EC Data for Sundry Notice #535976

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	RESUME SR	RESUME SR
Lease:	1149IND8464	1149IND8464
Agreement:		
Operator:	ENDURING RESOURCES 200 ENERGY COURT FARMINGTON, NM 87401 Ph: 505-636-9751	ENDURING RESOURCES LLC 1050 17TH STREET SUITE 2500 DENVER, CO 80265 Ph: 5053868205
Admin Contact:	HEATHER HUNTINGTON PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com	HEATHER HUNTINGTON PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com
	Ph: 505-636-9751	Ph: 505-636-9751
Tech Contact:	HEATHER HUNTINGTON PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com	HEATHER HUNTINGTON PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com
	Ph: 505-636-9751	Ph: 505-636-9751
Location: State: County:	NM SAN JUAN	NM SAN JUAN
Field/Pool:	OTERO CHACRA	HARRIS MESA
Well/Facility:	NELLIE PLATERO 006 Sec 11 T27N R09W 1560FSL 1120FWL	NELLIE PLATERO 6 Sec 11 T27N R9W NWSW Tract BELVA 1560FSL 1120FWL 36.586746 N Lat, 107.762527 W Lon