

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on page 2**

| | | |
|---|---|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. I149IND8465 |
| 2. Name of Operator ENDURING RESOURCES LLC | | 6. If Indian, Allottee or Tribe Name EASTERN NAVAJO |
| Contact: HEATHER HUNTINGTON E-Mail: hhuntington@enduringresources.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address 1050 17TH STREET SUITE 2500 DENVER, CO 80265 | 3b. Phone No. (include area code) Ph: 505-636-9751 | 8. Well Name and No. CHARLEY PAH 6 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 12 T27N R9W SESW 1095FSL 1400FWL 36.585449 N Lat, 107.743622 W Lon | | 9. API Well No. 30-045-28205-00-S1 |
| | | 10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL |
| | | 11. County or Parish, State SAN JUAN COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

The above mentioned well has had zero production for more than 90 days and has resumed production on 7/28/20.
3 MCF

| | |
|---|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #535970 verified by the BLM Well Information System For ENDURING RESOURCES LLC, sent to the Farmington Committed to AFMSS for processing by VIRGINIA BARBER on 10/30/2020 (21VB0021SE) | |
| Name (Printed/Typed) HEATHER HUNTINGTON | Title PERMITTING TECHNICIAN |
| Signature (Electronic Submission) | Date 10/30/2020 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--|-------------------|
| Approved By ACCEPTED | VIRGINIA BARBER Title LAND LAW EXAMINER | Date 10/30/2020 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Farmington |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #535970

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|--|
| Sundry Type: | RESUME SR | RESUME SR |
| Lease: | I149IND8465 | I149IND8465 |
| Agreement: | | |
| Operator: | ENDURING RESOURCES 200 ENERGY COURT FARMINGTON, NM 87401 Ph: 505-636-9751 | ENDURING RESOURCES LLC 1050 17TH STREET SUITE 2500 DENVER, CO 80265 Ph: 5053868205 |
| Admin Contact: | HEATHER HUNTINGTON PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com Ph: 505-636-9751 | HEATHER HUNTINGTON PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com Ph: 505-636-9751 |
| Tech Contact: | HEATHER HUNTINGTON PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com Ph: 505-636-9751 | HEATHER HUNTINGTON PERMITTING TECHNICIAN E-Mail: hhuntington@enduringresources.com Ph: 505-636-9751 |
| Location: | | |
| State: | NM | NM |
| County: | SAN JUAN | SAN JUAN |
| Field/Pool: | BASIN FRUITLAND COAL | BASIN FRUITLAND COAL |
| Well/Facility: | CHARLEY PAH 006 Sec 12 T27N R09W 1095FSL 1400FWL | CHARLEY PAH 6 Sec 12 T27N R9W SESW 1095FSL 1400FWL 36.585449 N Lat, 107.743622 W Lon |