| Form 3160-5<br>(June 2015)   | UNITED STATE                   | S  | FOF                       | RM APPROVED   |  |  |
|--|--------------------------------|--|---------------------------|---|--|--|
| (Julie 2015)   |                                | OMB NO. 1004-0137<br>Expires: January 31, 2018 |                           |   |  |  |
| SUND   | 5. Lease Serial No             | 5. Lease Serial No.<br>NMNM57164               |                           |   |  |  |
| Do not us<br>abandoneo   | 6. If Indian, Allott           | ee or Tribe Name                               |                           |   |  |  |
|  | 7 If Unit or CA/A              | greement, Name and/or No.                      |                           |   |  |  |
| SUBMIT   |                                | greenent, rune and/or ruo.                     |                           |   |  |  |
| 1. Type of Well<br>☑ Oil Well 🔲 Gas Well 🚺   |                                | 8. Well Name and No.<br>BEJUNJE FEDERAL 2      |                           |   |  |  |
| 2. Name of Operator<br>ENDURING RESOURCE   | 9. API Well No.<br>30-045-2846 | 9. API Well No.<br>30-045-28468-00-S1          |                           |   |  |  |
| 3a. Address<br>1050 17TH STREET SUI<br>DENVER, CO 80265  | TE 2500                        |  |                           | eld and Pool or Exploratory Area<br>MBETO WASH GALLUP |  |  |
| 4. Location of Well <i>(Footage, State)</i>  | 11. County or Pari             | 11. County or Parish, State                    |                           |   |  |  |
| Sec 24 T23N R9W NWNE<br>36.218063 N Lat, 107.737   | SAN JUAN C                     | SAN JUAN COUNTY, NM                            |                           |   |  |  |
| 12. CHECK TH   | E APPROPRIATE BOX(ES)          | ) TO INDICATE NATURE O                         | F NOTICE, REPORT, OR C    | OTHER DATA  |  |  |
| TYPE OF SUBMISSION   |                                | TYPE OF  | FACTION                   |   |  |  |
| Notice of Intent   | □ Acidize                      | Deepen   | Production (Start/Resume) | □ Water Shut-Off                                      |  |  |
| □ Notice of Intent   | □ Alter Casing                 | Hydraulic Fracturing                           | □ Reclamation             | Well Integrity  |  |  |
| Subsequent Report  | Casing Repair                  | New Construction                               | □ Recomplete              | ⊠ Other<br>Final Abandonment No                       |  |  |
| Final Abandonment Notic  | e 🗖 Change Plans               | Plug and Abandon                               | Temporarily Abandon       | tice  |  |  |
|  | Convert to Injection           | Plug Back                                      | UWater Disposal           |   |  |  |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. |                                |  |                           |   |  |  |
| This well was P&A'd by W   | PX on 9/28/2016 and is read    | ly for inspection.                             |                           |   |  |  |
|  |                                |  |                           |   |  |  |
|  |                                |  |                           |   |  |  |
|  |                                |  |                           |   |  |  |
|  |                                |  |                           |   |  |  |
|  |                                |  |                           |   |  |  |
|  |                                |  |                           |   |  |  |
|  |                                |  |                           |   |  |  |
| 14. I hereby certify that the forego   | ing is true and correct.       |  |                           |   |  |  |

| Electronic Submission #526419 verified by the BLM Well Information System<br>For ENDURING RESOURCES LLC, sent to the Farmington<br>Committed to AFMSS for processing by HEATHER PERRY on 08/25/2020 (20HCP0045SE)  |                         |        |                       |                 |  |  |
|--|-------------------------|--------|-----------------------|-----------------|--|--|
| Name (Printed/Typed)   | HEATHER HUNTINGTON      | Title  | PERMITTING TECHNICIAN |                 |  |  |
| Signature  | (Electronic Submission) | Date   | 08/19/2020            |                 |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |                         |        |                       |                 |  |  |
| _Approved By_GARY_SMITH  |                         | TitleS | UPERVISORY NRS        | Date 10/21/2020 |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  |                         | Office | Farmington            |                 |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |                         |        |                       |                 |  |  |
| (Instructions on page 2)   |                         |        |                       |                 |  |  |

(Instructions on page 2) **\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*** 

## Revisions to Operator-Submitted EC Data for Sundry Notice #526419

|                                | Operator Submitted   | BLM Revised (AFMSS)  |
|--------------------------------|--|--|
| Sundry Type:                   | FAN<br>FAN   | FAN<br>FAN   |
| Lease:                         | NMNM57164  | NMNM57164  |
| Agreement:                     |  |  |
| Operator:                      | ENDURING RESOURCES<br>200 ENERGY COURT<br>FARMINGTON, NM 87401<br>Ph: 505-636-9751       | ENDURING RESOURCES LLC<br>1050 17TH STREET SUITE 2500<br>DENVER, CO 80265<br>Ph: 3035731222    |
| Admin Contact:                 | HEATHER HUNTINGTON<br>PERMITTING TECHNICIAN<br>E-Mail: hhuntington@enduringresources.com | HEATHER HUNTINGTON<br>PERMITTING TECHNICIAN<br>E-Mail: hhuntington@enduringresources.com       |
|                                | Ph: 505-636-9751   | Ph: 505-636-9751   |
| Tech Contact:                  | HEATHER HUNTINGTON<br>PERMITTING TECHNICIAN<br>E-Mail: hhuntington@enduringresources.com | HEATHER HUNTINGTON<br>PERMITTING TECHNICIAN<br>E-Mail: hhuntington@enduringresources.com       |
|                                | Ph: 505-636-9751   | Ph: 505-636-9751   |
| Location:<br>State:<br>County: | NM<br>SAN JUAN   | NM<br>SAN JUAN   |
| Field/Pool:                    | KIMBETO WASH-GALLUP  | KIMBETO WASH GALLUP  |
| Well/Facility:                 | BEJUNJE FEDERAL 002<br>Sec 24 T23N R9W 530FNL 1930FEL                                    | BEJUNJE FEDERAL 2<br>Sec 24 T23N R9W NWNE 2100FNL 0400FEL<br>36.218063 N Lat, 107.737503 W Lon |