Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

6. If Indian, Allottee or Tribe Name

FEE

abandoned well. Use form 3160-3 (APD) for such proposals.				o. If fildian, Anottee of	Title Name
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No. 14080017789	
1. Type of Well ☐ Oil Well ☐ Other Other				8. Well Name and No. BUNCE FEDERAL COM 1E	
Name of Operator				9. API Well No. 30-045-24314-00-S1	
3a. Address 1050 17TH STREET SUITE 2 DENVER, CO 80265	Phone No. (include area code) 505-636-9751		Field and Pool or Exploratory Area BASIN DAKOTA		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State	
Sec 19 T29N R10W SWSE 1160FSL 1500FEL 36.707275 N Lat, 107.921127 W Lon				SAN JUAN COUNTY, NM	
12. CHECK THE AF	PPROPRIATE BOX(ES) TO I	NDICATE NATURE OF	F NOTICE,	REPORT, OR OTH	ER DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	☐ Deepen	☑ Production (Start/Resume)		☐ Water Shut-Off
_	☐ Alter Casing	☐ Hydraulic Fracturing	□ Reclamation		■ Well Integrity
Subsequent Report ■	☐ Casing Repair	☐ New Construction	Construction		☐ Other
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	□ Temporarily Abandon		
	☐ Convert to Injection	☐ Plug Back	□ Water Disposal		
determined that the site is ready for fi The above mention well has h 9/1/20. 25 MCF	ad zero production for more tha			_	nd the operator has
14. I hereby certify that the foregoing is true and correct. Electronic Submission #536915 verified by the BLM Well Information System For ENDURING RESOURCES LLC, sent to the Farmington Committed to AFMSS for processing by MARJORIE BROWN on 11/12/2020 (21MB0010SE)					
Name (Printed/Typed) HEATHEF	RHUNTINGTON	Title PERMIT	TING TEC	HNICIAN	
Signature (Electronic S	Submission)	Date 11/10/20)20		
`	THIS SPACE FOR FE	EDERAL OR STATE (OFFICE U	SE	
Approved By ACCEPTED		MARJORIE _{Title} LAND LAW	BROWN EXAMINE	R	Date 11/12/2020
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive to the conductive transfer of the conductiv		on			
Title 18 U.S.C. Section 1001 and Title 43			willfully to ma	ake to any department or	agency of the United

Revisions to Operator-Submitted EC Data for Sundry Notice #536915

Operator Submitted

BLM Revised (AFMSS)

RESUME

SR

Sundry Type: **RESUME**

Lease:

SR

FEE FEE

Agreement: NMNM73669 14080017789 (NMNM73669)

ENDURING RESOURCES LLC

Operator: **ENDURING RESOURCES**

200 ENERGY COURT FARMINGTON, NM 87401 Ph: 505-636-9751 1050 17TH STREET SUITE 2500 DENVER, CO 80265 Ph: 3035731222

HEATHER HUNTINGTON

PERMITTING TECHNICIAN

HEATHER HUNTINGTON PERMITTING TECHNICIAN

E-Mail: hhuntington@enduringresources.com

E-Mail: hhuntington@enduringresources.com

HEATHER HUNTINGTON Admin Contact:

PERMITTING TECHNICIAN

E-Mail: hhuntington@enduringresources.com

Ph: 505-636-9751

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Ph: 505-636-9751

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Ph: 505-636-9751

Location: County:

Tech Contact:

State:

SAN JUAN

Field/Pool: **BASIN DAKOTA** NM SAN JUAN

BASIN DAKOTA

BUNCE FEDERAL COM 001E Well/Facility:

Sec 19 T29N R10W 1160FSL 1500FEL

BUNCE FEDERAL COM 1E Sec 19 T29N R10W SWSE 1160FSL 1500FEL

36.707275 N Lat, 107.921127 W Lon