| Submit 1 Copy To Appropriate District<br>Office  | State of New M  | lexico   | _                                       | Form C-103          |
|--|---|--|---|---------------------|
| District I – (575) 393-6161  | Energy, Minerals and Natural Resources  |  | Revised July 18, 2013                   |                     |
| 1625 N. French Dr., Hobbs, NM 88240  |   |  | ELL API NO.                             |                     |
| District II – (575) 748-1283<br>811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |  | 045-30291<br>Indicate Type of Lease     | 2                   |
| District III - (505) 334-6178  |   |  | STATE                                   | FEE 🗍               |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM   |   |  | 6. State Oil & Gas Lease No.<br>VA-2178 |                     |
| 87505  | ICES AND DEDORTS ON WELL  | C 7  | Lease Name or Unit A                    | arrament Nama       |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  PROPOSALS.) |   |  | New Mexico State                        |                     |
| 1. Type of Well: Oil Well Gas Well Other   |   | 8.   | 8. Well Number 1                        |                     |
| 2. Name of Operator  |   |  | 9. OGRID Number 10459                   |                     |
| High Plains Petroleum Corporation  3. Address of Operator  |   | 10   | 10. Pool name or Wildcat                |                     |
| 3860 Carlock Drive, Boulder, CO 80305-6511   |   |  | Eagle Nest and Horseshoe                |                     |
| 4. Well Location   |   |  |   |                     |
| Unit Letter C  | : 330 feet from the   | North line and 1635  | feet from the                           | West line           |
| Section 16   | Township 30N Range  |  | an Juan Cou                             |                     |
|  | 11. Elevation (Show whether Di  |  | ed Total                                |                     |
|  | 5284 GR   |  |   |                     |
|  |   |  |   |                     |
| 12. Check A  | Appropriate Box to Indicate 1   | Nature of Notice, Repo   | ort or Other Data                       |                     |
| NOTICE OF IN   | TENTION TO:   | SUBSEC   | QUENT REPORT                            | OF:                 |
| NOTICE OF INTENTION TO: SUE PERFORM REMEDIAL WORK □ PLUG AND ABANDON ☒ REMEDIAL WOR  |   |  |   |                     |
| TEMPORARILY ABANDON  |   |  |   | Α 🗆                 |
| PULL OR ALTER CASING   | MULTIPLE COMPL  | CASING/CEMENT JOE  | 3 🗆                                     |                     |
| DOWNHOLE COMMINGLE   |   |  |   |                     |
| CLOSED-LOOP SYSTEM   |   |  |   |                     |
| OTHER:   | leted operations. (Clearly state all  | OTHER:   | nortinent dates inclu                   | ding actimated data |
|  | ork). SEE RULE 19.15.7.14 NMA   |  |   |                     |
| D 11 : 1   |   |  |   |                     |
| Proposed plugging procedur<br>Pull rods and pump   | re:   |  |   |                     |
| Swab oil and water to Ta   | ank No. 7769  |  |   |                     |
|  | the well into Tank No. 7769   |  |   |                     |
| Plug by A-Plus Well Ser  |   |  |   |                     |
|  | ug from 1109' up to 1004' w/ 50%  | excess   |   |                     |
| WOC and then tag   | 6 7141 - (141 / 500)  |  |   |                     |
| WOC and then tag   | ug from 714' up to 614' w/ 50% ex   | xcess  |   |                     |
|  | ug from 182' to the surface   |  |   |                     |
|  | w/ required information shown   |  |   |                     |
|  |   |  |   |                     |
| Rig estimated to be avail  |   | 1  | c                                       |                     |
| A Current Wellbore Sch   | ematic and a Proposed Wellbore S  | chematic accompany this  | form.                                   |                     |
| Spud Date:   | Rig Release D   | ate:   |   |                     |
|  |   |  |   |                     |
|  |   |  |   |                     |
| I hereby certify that the information  | above is true and complete to the b   | est of my knowledge and  | belief.                                 |                     |
|  |   | P. A. C. L. C.   |   |                     |
| SIGNATURE Jan B. &   | mus T TITLE Pet   | . Engineer & President   | DATE                                    | 5/13/2021           |
| Type or print nameJohn B. Some   |   |  |   | 720-335-1662        |
| For State Use Only   |   | - Constant and Con |   |                     |
| 018  | mell  |  |   | 40/0004             |
|  | TITLE   |  | DATE5/                                  | 18/2021             |
| Conditions of Approval (if any):   |   |  |   |                     |