UNITED STATES DEPARTMENT OF THE INTERIOR RUBE AU OF LAND MANAGEMENT

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AMENDED

AUG 17 2011

| | BUREAU OF LAND MANAGEMENT | AUU | 1 / 2011 |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|
| | Sundry Notices and Reports on Wells | | on Field Cifice and Wanagemen |
| | | 5. | Lease Number |
| 1. | Type of Well 6118192027 | 6. | SF-078917 If Indian, All. or |
| | GAS AS | | Tribe Name |
| 2. | Type of Well GAS Name of Operator ConocoPhillips Address & Phone No. of Operator SEZI-EOCO | 7. | Unit Agreement Name San Juan 29-5 Unit |
| | ConocoPhillips Soll CONS. DIV. DIST. 3 | | |
| <u> </u> | Address & Phone No. of Operator | 8. | Well Name & Number San Juan 29-5 Unit 90N |
| | PO Box 4289, Farmington, NM 87499 (505) 326-9700 | 9. | API Well No. |
| _ | T. C. T. D. M. | | 30-039-30672 |
| 4. | Location of Well, Footage, Sec., T, R, M | 10. | Field and Pool |
| | Surface: Unit F (SENW), 2431' FNL & 1706' FWL, Section 35, T29N, R5W, NMPN | | Blanco MV/Basin DK |
| | BH: Unit E (SWNW), 2550' FNL & 310' FWL, Section 35, T29N, R5W, NMPM | 11. | County and State |
| | | | Rio Arriba, NM |
| 12 | . CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, | ОТИЕВ В | |
| 14 | Type of Submission Type of Action | | |
| | Notice of Intent Abandonment Change of Plans Recompletion New Construction | <u>X</u> (| Other - SPUD REPORT |
| | X Subsequent Report Plugging Non-Routine Fracturing | g | |
| | Casing Repair Water Shut off Altering Casing Conversion to Injection | | |
| Ŀ | 7 — I man Abandoninent — Antoning Casing — Conversion to injection | · | |
| 13 | . Describe Proposed or Completed Operations | | |
| H- 22 | 11/11 MIRU MOTE 212. Spud w/ 12 ¼" bit @ 8:30 hrs on 8/11/11. Drilled ahead to 236 40, 32.3#, ST&C csg, set @ 231'. RU to cmt. Pre-flush w/ 15 bbls pre-flush & 35 bbls FV bbl=1.61 yld) Type I-II cmt w/ 20% fly-ash. Drop plug and displaced w/ 14 bbls FW. No 11/11. WOC. 8/12/11 Top set 9 5/8" csg w/ 42 sx (58cf-6bbls=1.39 yld) Neat cmt. Circ ½ | W spacer. F | Pumped 76 sx (122cf-ace. RD. RR @ 15:15 hrs |
| | will be conducted by Drilling Rig. Results will appear on next report PD/ROW | | |
| 14 | . I hereby certify that the foregoing is true and correct. | | |
| Sig | gned Denise Journey Title Staff Reg | gulatory Tec | chnician Date <u>8/15/11</u> |
| (T | his space for Federal or State Office use) | | |
| A. | PPROVED BYTitleTotal any: | | Date |
| Title | e 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of | XEPTED | FOR RECORD |
| | | AUG | 1 7 2011 |
| | · | | N FIELD OFFICE |
| | NMOCD A BY | 50 | |
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