Form 3160-5 (August 2007)

## **UNITED STATES**

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO 1004-0135

	OMRIV	Oυ	JU4-	013
	Expires	July	31,	201
2000	Serial No.			

SHINDRY	NOTICES	AND REPO	ORTS ON I	NELLS

Do not use this form for proposals to drill or to re-enter an

NMNM048989

	is form for proposals to diff II. Use form 3160-3 (APD) f	6 If Indian, Allott	6 If Indian, Allottee or Tribe Name		
SUBMIT IN TRI	PLICATE - Other instruction	7 If Unit or CA/A	greement, Name and/or No		
1 Type of Well	8 Well Name and				
Oil Well Gas Well Ot		HN C ALEXANDER	MANCINI COM	M 5	
2 Name of Operator DUGAN PRODUCTION COR	9 API Well No 30-045-3476	1-00-X1			
3a Address		Phone No (include area code			
FARMINGTON, NM 87499		h: 505-325-1821	BASIN FRUI	TLAND COAL	
4 Location of Well (Footage, Sec.,	T., R, M, or Survey Description)		11 County or Pari	sh, and State	
Sec 10 T22N R8W SWSW 1 36.150190 N Lat, 107.673910			SAN JUAN C	COUNTY, NM	
12. CHECK APP	ROPRIATE BOX(ES) TO IN	NDICATE NATURE OF	NOTICE, REPORT, OR OTH	HER DATA	
TYPE OF SUBMISSION		ТҮРЕ О	F ACTION		
□ Notice of Intent	· 🗖 Acidize	Deepen	☐ Production (Start/Resume)	Water Shut-Off	
_	Alter Casing	Fracture Treat	☐ Reclamation	☐ Well Integrity	
Subsequent Report     ■	☐ Casing Repair	☐ New Construction	Recomplete	Other	
Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	□ Temporarily Abandon	Drilling Operations	
34	Convert to Injection	☐ Plug Back	☐ Water Disposal	1	
determined that the site is ready for Drill to TD @ 1060' on 8/17/1 collar @ 1010'. Cement w/11 8% BWOC Bentonite + 0.4% ft). Tail w/70 sx Type III + 1% water (97 cu ft). Displaced w Drilling released 8/18/11. Preserved	final inspection)  1. Run 5-1/2" 15.5# J-55 csg 4 sx Premium Lite FM + 3% BWOC Sodium Metasilicate 6 BWOC CaCl2 + 1/4# celloft /24.2 bbls water. Circulate 1:	g in 7-7/8" hole. Land @ BWOC CaCl2 + 1/4# cell + 0.4% BWOC FL-52A + ake/sx + 0.2% BWOC FL 2.bbls cemen <u>t to surf</u> ace.	oflake/sx + 5#/sx LCM + 112.3% fresh water (243 cu -52A + 59% fresh Wayne Smith	RECEIVED 10 11 11 11 11 11 11 11 11 11 11 11 11	
14 Thereby certify that the foregoing i	Electronic Submission #115		ell Information System	15056181173	
Co	For DUGAN PRODUCTION  mmitted to AFMSS for proces	ON CORPORATION, sent t sing by SHEA VALDEZ on (	o the Farmington 08/25/2011 (11SCV0005SE)		
Name (Printed/Typed) JOHN C	ALEXANDER	Title VICE-F	PRESIDENT		
•					
Signature (Electronic	Submission)	Date 08/24/2	2011	-	
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved By ACCEPT	ED	SHEA VA <sub>Title</sub> ENGINEE		Date 08/25/2011	
Conditions of approval, if any, are attach ertify that the applicant holds legal or eather would entitle the applicant to conditions.	quitable title to those rights in the sul		gton		
States any false, fictulous or fraudulent	SUSC. Section 1212, make it a crit	me for any person knowingly ar	nd willfully to make to any departmen	nt or agency of the United	