RECEIVED

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

AUG 15 2011

| | ו טטא | .0 2011 |
|---|-----------------------------|---|
| Sundry Notices and Reports on Wells | Farmingtor Bureau of Lan | n Field Office Id Managemen Id Number |
| 1. Type of Well GAS 2. DECENOR. | SF-0 6. If In Trib | dian, All. or Name |
| DURLING I UN \ 6 OIL GOINS. DIV. DIST 3 \ \(\) | | Agreement Name Juan 32-9 Unit |
| RESCURCES OIL & GAS COMPANY LP 3. Address & Phone No. of Operator | / — 8. Wel 34B | l Name & Number |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | 9. API | Well No. |
| 4. Location of Well, Footage, Sec., T, R, M Surface: Unit K (NESW), 2012' FSL & 1329' FWL, Section 35, T32N, R10W, NMPM | 10. Field | 45-35183 d and Pool nco MV/Basin DK |
| BH: Unit L (NWSW), 2585' FSL & 710' FWL, Section 35, T32N, R10W, NMPM | | nty and State Juan, NM |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR Type of Submission Type of Action Notice of Intent Abandonment Recompletion X Subsequent Report Plugging Casing Repair Final Abandonment Altering Casing Conversion to Injection | X Other - | |
| 13. Describe Proposed or Completed Operations 8/3/11 MIRU MOTE 212. Spud with 12 1/4" bit @ 9:15 hrs on 8/3/11. Drilled ahead to 236'. 32.3#, H-40, ST&C csg, set @ 231'. RU to cmt. Pre-flush w/ 20 bbls pre-flush & 20 bbls FW 22bbl=1.60 yld) Premix w/ 20% fly-ash. Drop plug and displaced w/ 15 bbls FW. Bump plug. RD RR @ 16:00 hrs. on 8/3/11. | spacer. Pumpe | d 76 sx (122cf- |
| PT will be conducted by Drilling Rig. Results will appear on next report APD/ROW | | |
| 14. I hereby certify that the foregoing is true and correct. Signed Denise Journey Title: Regulatory | Technician | Date <u>8-15-</u> 1/ |
| (This space for Federal or State Office use) APPROVED BY | Date | |
| CONDITION OF APPROVAL, if any: Title 18 U S C Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction | ACCEPTED F | OR RECORD |
| | AUG 1 | |
| • | FARMINGTON | FIELD OFFICE |