

Suomit 3 Copies to Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. <b>30045221140000</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. <b>LG3571</b>
7. Lease Name or Unit Agreement Name <b>State 16</b>
8. Well Number <b>1</b>
9. OGRID Number
10. Pool name or Wildcat <b>Dakota</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other
2. Name of Operator <b>Pure Resources</b>
3. Address of Operator <b>463 Turner Drive, Durango, CO 81303</b>
4. Well Location Unit Letter <b>G</b> : <b>1850</b> feet from the <b>North</b> line and <b>1450</b> feet from the <b>East</b> line Section <b>16</b> Township <b>26N</b> Range <b>8W</b> NMPM <b>San Juan</b> County
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>6520 GR</b>
Pit or Below-grade Tank Application <input checked="" type="checkbox"/> or Closure <input type="checkbox"/>
Pit type <b>Separator</b> Depth to Groundwater Distance from nearest fresh water well <b>&gt;1000'</b> Distance from nearest surface water <b>&gt;1000'</b>

Pit Liner Thickness: mil Below-Grade Tank: Volume **95** bbls; Construction Material **double wall steel**

Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/> OTHER: <input type="checkbox"/>	<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/> OTHER: <b>Pit installation</b> <input checked="" type="checkbox"/>
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

On January 25, 2004, a 95 bbl, double walled steel tank pit was installed in the production tank secondary containment, to service the separator at the State 16-1. The on site separator was moved from the unlined separator pit to outside of the earthen berm of the production tank and piped in. Fencing was erected, but no bird netting was installed as the tank has an expanded metal cover. On February 2, 2005, the excavation began on the existing unlined separator pit, which was excavated to a depth of 35 feet below grade. On February 4, 2005, the unlined pit area was backfilled, and wheel compacted. 460 cubic yards of contaminated soil was excavated, transported, and properly disposed.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☒, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE *John Hagstrom* TITLE **Agent for Pure Resources** DATE **3/11/05**

Type or print name **John Hagstrom** E-mail address: **jph@soudermiller.com** Telephone No. **505-325-5667**

**For State Use Only**

APPROVED BY: *Denny Fount* TITLE **DEPUTY OIL & GAS INSPECTOR, DIST. 54** DATE **MAR 14 2005**  
Conditions of Approval (if any):

SW/NE 516, 24 NW 18 3571

**CHECKED**

BY

