District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102 Revised July 16, 2010 Submit one copy to appropriate District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| ¹ API Number                                                                         |         |          |       | <sup>2</sup> Pool Code   |               | <sup>3</sup> Pool Name |               |                |                                  |  |  |  |
|--------------------------------------------------------------------------------------|---------|----------|-------|--------------------------|---------------|------------------------|---------------|----------------|----------------------------------|--|--|--|
| 30-039-27273                                                                         |         |          |       | 71629                    | Ì             | d Coal                 |               |                |                                  |  |  |  |
| <sup>4</sup> Property Code                                                           |         |          |       | <sup>8</sup> Well Number |               |                        |               |                |                                  |  |  |  |
| 30934                                                                                |         |          |       |                          | 100S          |                        |               |                |                                  |  |  |  |
| OGRID No.                                                                            |         |          | 9     | <sup>9</sup> Elevation   |               |                        |               |                |                                  |  |  |  |
| 162928                                                                               |         |          |       |                          | 6731'         |                        |               |                |                                  |  |  |  |
| <sup>10</sup> Surface Location                                                       |         |          |       |                          |               |                        |               |                |                                  |  |  |  |
| UL or lot no.                                                                        | Section | Township | Range | Lat Idn                  | Feet from the | North/South line       | Feet from the | East/West line | County                           |  |  |  |
| D                                                                                    | 32      | 32N      | 5W    |                          | 720           | North                  | 1180          | West           | Rio Arriba                       |  |  |  |
| <sup>11</sup> Bottom Hole Location If Different From Surface                         |         |          |       |                          |               |                        |               |                |                                  |  |  |  |
| UL or lot no.                                                                        | Section | Township | Range | Lat Idn                  | Feet from the | North/South line       | Feet from the | East/West line | County                           |  |  |  |
| В                                                                                    | 32      | 32N      | 5W    |                          | 760           | North                  | 1600          | East           | Rio Arriba                       |  |  |  |
| 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No.    R - 1342 |         |          |       |                          |               |                        |               | RCVD           | RCVD AUG 25'11<br>OIL CONS. DIV. |  |  |  |
| $\frac{320 \text{ N/2}}{\text{CONS}}$                                                |         |          |       |                          |               | UND. UIV.              |               |                |                                  |  |  |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| F5       |             |      | 5278 68' |     |          |                                                                                                               |
|----------|-------------|------|----------|-----|----------|---------------------------------------------------------------------------------------------------------------|
|          | 16          | 720' | 760'     |     |          | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the |
| - 1      |             | 20   | 780      |     |          | best of my knowledge and belief, and that this organization either owns a                                     |
|          | j           |      |          |     |          | working interest or unlessed mineral interest in the land including the proposed                              |
|          | 1180'       | -    |          | ┵   | 1600'    | bottom hale location or has a right to drill this well at this location pursuant to                           |
|          | SHL         |      | В        | BHL |          | a contract with an owner of such a mineral or working interest, or to a                                       |
|          |             |      |          |     |          | woluntary pooling agreement or a compulsory pooling order heretofore entered                                  |
|          |             |      |          |     |          | by the days on                                                                                                |
|          |             |      |          |     |          | 97/25/2011<br>Sprature Date                                                                                   |
|          |             |      |          |     |          | Stephen Byers                                                                                                 |
|          |             |      |          |     |          | Printed Name                                                                                                  |
|          |             | 1    |          |     |          |                                                                                                               |
|          |             |      |          |     |          | sbyers@energen.com<br>E-mail Address                                                                          |
|          |             | - 1  |          |     |          | Childi Address                                                                                                |
| 5280.00* |             |      | 32       | _   | 5280 00  | 180 IDVEYOR CERTIFICATION                                                                                     |
|          |             |      |          |     |          | 18 SURVEYOR CERTIFICATION                                                                                     |
|          |             | - 1  |          |     |          | I hereby certify that the well location shown on this plat was                                                |
|          |             |      |          |     |          | plotted from field notes of actual surveys made by me or under                                                |
|          |             |      |          |     |          | my supervision, and that the same is true and correct to the                                                  |
|          |             |      |          |     |          | best of my belief.                                                                                            |
|          |             |      |          |     |          | -                                                                                                             |
|          |             | į    |          |     |          | November 8, 2002                                                                                              |
|          |             |      |          |     |          | Date of Survey                                                                                                |
|          |             |      |          |     |          | Signature and Seal of Professional Surveyor:                                                                  |
| - 1      |             | 1    |          |     |          |                                                                                                               |
| 1        |             | 1    |          |     |          |                                                                                                               |
|          |             |      |          |     |          |                                                                                                               |
|          |             |      |          |     |          | Jason C Edwards                                                                                               |
|          |             |      |          |     |          | Certificate Number 15269                                                                                      |
|          |             |      |          |     |          | 10203                                                                                                         |
| E        | <del></del> |      | 5280 00' |     | <u> </u> | L                                                                                                             |