Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SEP 16 2 1954 SF 080245

| | | Farm | nington Field | Office | | |
|---|--|--|-----------------------------|----------------------|----------------------|----------------|
| SUBMIT IN TRIPLICAT | TE - Other instruction | ns on page 2 | of Land War | MUNT or C. | A/Agreement, | Name and/or No |
| 1. Type of Well Oil Well X Gas Well Other 2. Name of Operator | | 8. Well Name and No. Federal 29-9-28 # 5 | | | | |
| ENERGEN RESOURCES CORPORATION | | | | 9. API Well N | o. | |
| 3a. Address | | 3b. Phone No. (include area | code) | 30-045-349 | 998 | |
| 2010 Afton Place, Farmington, NM 8 | | | Pool, or Explo | - | | |
| 4. Location of Well (Footage, Sec., T., R., M, or Survey I | | .P.M. | | Basin Frui | itland Coa | 1 |
| 950' FNL, 1429' FWL, Sec.28, T29 | ŀ | 11 0 5 | Design | | | |
| NE/NW (C) | | ł | 11. County or Parish, State | | | |
| | | | | San Juan | | NM |
| 12. CHECK APPROPRIATI | E BOX(ES) TO INI | DICATE NATURE OF NO | TICE, REPOR | et, or othe | ER DATA | |
| TYPE OF SUBMISSION | | ТҮРЕ | OF ACTION | | | |
| Notice of Intent | Acidize | Deepen | Production (| (Start/Resume) | Water SI | ut-Off |
| | Alter Casing | Fracture Treat | Reclamation | ation Well Integrity | | |
| X Subsequent Report | Casing Repair | New Construction | Recomplete | ; | X Other | Revised |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporarily | Abandon | Plat | |
| r mai Abandonment Nonce | Convert to Injection | on Plug Back | Water Dispo | <u> Fiac</u> | | |
| | | | | | | |
| determined that the final site is ready for final insperiments and Resources would like to confederal 29-9-28 #5 and submit the The top of producing interval is 730' FNL, 773' FWL Sec. 28 T29N | ancel the As Dri attached revise as follows: RO9W (D) NW/NW | ed As Drilled Plat de | AC | CEPTED FOR F | ⊫cord 2011 | |
| 14. I hereby certify that the foregoing is true and correct | | 18.3 | | | | |
| Name (Printed/Typed) Anna Stotts 7 | | I | ry Analyst | | | |
| Signature 140 100 | | - segusaco | | | | |
| - AMILIANA | SDACE FOR FED | Date 9/14/11 | 'E USE | | | |
| | SPACE FOR FED | ERAL OR STATE OFFIC | E USE | | | |
| Approved by | | Title | | D | ate | |
| Conditions of approval, if any, are attached. Approval of this noti the applicant holds legal or equitable title to those rights in the sub- entitle the applicant to conduct operations thereon. | | fy that Office | | <u></u> | , ,,, ,,, | |

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false,

RECEIVED

R-13132

District I
1625 N French Dr., Hobbs, NM 88240
Phone (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone (575) 748-1283 Fax (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone (505) 334-6178 Fax (505) 334-6170
District IIV
1220 S St Francis Dr., Santa Fe, NM 87505
Phone (505) 476-3460 Fax: (505) 476-3462

² Dedicated Acres

320 W/2

13 Joint or Infill

14 Consolidation Code

State of New Mexico

Form C-102

Energy, Minerals & Natural Resources Department 6 2011

Revised August 1, 2011 Submit one copy to appropriate

OIL CONSERVATION DIVISION armington Field Office
1220 South St. Francis Dr. Bureau of Land Managemen.

District Office

Santa Fe, NM 87505

X AMENDED REPORT

"AS DRILLED"

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | API Numb 80-045-3499 | | | ² Pool Code 71629 | | ³ Pool Name Basin Fruitland Coal | | | | |
|------------------------------|-------------------------|---|-----------------|---------------------------------|-------------------------|--|-----------------------|------------------------|------------------------------------|--|
| 4 Property | Code | ⁵ Property Name | | | | | | | ⁶ Well Number | |
| 300450 |) | | Federal 29-9-28 | | | | | | | |
| ⁷ OGRID 162928 | | Operator Name Energen Resources Corporation | | | | | | | ⁹ Elevation 5741' GL | |
| | | | | | ¹⁰ Surface 1 | Location | | | | |
| UL or lot no. C | Section 28 | Township 29N | Range 9W | Lot Idn | Feet from the 950 | North/South line North | Feet from the 1429 | East/West line West | County San Juan | |
| | · | | " Bo | ottom Hol | e Location If | Different From | n Surface | | <u>-</u> | |
| UL or lot no. | Section | Township | Range | Lot Idn. | Feet from the | North/South line | Feet from the | East/West line | County | |
| D | 28 | 29N | 9W | | 705 | North | 698 | West | San Juan | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

¹⁵ Order No.

