| Submitted in lieu of Form 3160-5 (June 1990)                           |                            |   |  |
|--|----------------------------|---|--|
| UNITED STATES  |                            | AMENDED: PRODUCING ZONE IS MV ONLY AT THIS TIME   |  |
| DEPARTMENT OF THE INTERIOR   |                            | INV ONLY AT THIS THE                              |  |
| BUREAU OF LAND MANAGEMENT  |                            | FORM APPROVED RECEIVED                            |  |
| SUNDRY NOTICES AND REPORTS ON WEL                                      | LS                         | Budget Bureau No. 1004-0135                       |  |
| Do not use this form for proposals to drill or to different reservoir. | deepen or reentry to a     | Expires March 31, 1993 <b>AUG 04 2011</b>         |  |
| Use "APPLICATION FOR PERMIT" - for such                                | proposals.                 | Farmington Field Office  Bureau of Land Managemen |  |
| 1. Type of Well:   |                            | 5. Lease Number:                                  |  |
| Gas  |                            | NM-03863  |  |
| 2. Name of Operator:   |                            | 6. If Indian, allottee or Tribe Name:             |  |
| BURLINGTON RESOURCES OIL & G   | SAS COMPANY LP             |   |  |
|  |                            | 7. Unit Agreement Name:                           |  |
| 3. Address and Phone No. of Operator:                                  | 00                         | O Mall Name and Northern                          |  |
| P. O. Box 4289, Farmington, NM 87499<br>(505) 326-9700                 |                            | 8. Well Name and Number:<br>SAN JUAN 28-4 UNIT 37 |  |
|  |                            |   |  |
| 4. Location of Well, Footage, Sec. T, R, U:                            |                            | 9. API Well No.                                   |  |
| FOOTAGE: 1335' FNL & 870' FEL  |                            | 3003920673  |  |
| S: 29 T: 028N R: 004W  | U: H                       | 10. Field and Pool:                               |  |
|  |                            | DK - BASIN::DAKOTA                                |  |
|  |                            | MV - BLANCO.:MESAVERDE                            |  |
|  |                            | 11. County and State:                             |  |
|  |                            | RIO ARRIBA, NM                                    |  |
| 12. CHECK APPROPRIATE BOX TO INDICATE                                  | NATURE OF NOTICE. F        | REPORT, OTHER DATA                                |  |
| Notice of Intent   |                            |   |  |
| X Subsequent Report  | Recompletion Plugging Back | Change of Plans  New Construction                 |  |
| Final Abandonment  | Casing Repair              | Non-Routine Fracturing                            |  |
| Abandonment  | Altering Casing            | Water Shut Off                                    |  |
| Andrews Andrews  | X Other- Re-Delivery       |   |  |
|  |                            |   |  |
| 13. Describe Proposed or Completed Operation                           | ons                        |   |  |
| This well was re-delivered on 1/28/2011 as                             | nd produced natural gas a  | and entrained hydrocarbons.                       |  |
| Notes: THIS WELL WAS RECOMPLE  | TED TO THE MESAVER         | DE CIBP WAS LEFT OVER THE DK UNTIL REMEDIAL WORK  |  |
| CAN BE DONE TO ISOLATE   | WATER ZONE. PRODUC         | CING AS A MV ONLY AT THIS TIME.                   |  |
|  |                            | 61891017273                                       |  |
| <b>TP</b> : 270  | Initial MCF:               | 770 RECEIVED                                      |  |
|  |                            | 770 RECEIVED                                      |  |
| Meter No.: 87950   |                            | I TAMO ODEA                                       |  |
| Gas Co.: ENT   |                            | (E 400 501 F                                      |  |
| Proj Type.: RECOMPLETE   |                            | S OIL CONS. DIV. DIST, 3                          |  |
| 14. I Hereby certify that the foregoing is true a                      | and correct.               | 577.92 VEC (1)                                    |  |
| Signed Cambersia   | Title: Staff I             | D 1 . T 1 . D 14/0044                             |  |
| Támra Sessions   | 7                          | ACCEPTED FOR REGORD                               |  |
|  |                            |   |  |
| This Space for Federal or State Office Use)                            |                            | AUG 0 8 2011                                      |  |
| APPROVED BY:   | Title:                     | DATEARMINGTON FIELD OFFICE                        |  |
|  | 1145.                      | nv #  |  |
| CONDITION OF APPROVAL, if any:   |                            | •   |  |
|  |                            |   |  |
|  |                            | 4   |  |