

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

OCT 11 2011

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.  
Farmington Field Office  
Bureau of Land Management

SUBMIT IN TRIPLICATE - Other instructions on page 2

1 Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No NM30584
2 Name of Operator Energen Resources Corporation		6 If Indian, Allottee or Tribe Name
3a Address 2010 Afton Place, Farmington, NM 87401	3b Phone No (include area code) 505-325-6800	7 If Unit or CA/Agreement, Name and/or No
4 Location of Well (Footage, Sec, T, R, M, or Survey Description) SHL: 611' ENL, 1059' FEL Sec. 24 T32N R04W (A) NE/NE BHL: 600' ENL, 1000' FWL Sec. 13 T32N R04W (D) NW/NW		8. Well Name and No Carracas 13 B 16H
		9 API Well No 30-039-30950
		10 Field and Pool, or Exploratory Area Basin Fruitland Coal
		11 County or Parish, State Rio Arriba NM

12 CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>production</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>liner &amp; killstring</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>tubing</u>

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

10/4/11 ID: 7815' PBID: 7815' Drill 6.25" hole to 7815'. Run 24 jts of 4.50" 11.6# J-55 Ultra-flush and 73 jts of 4.50" 11.6# J-55 LT&C, set at 7815'. TOL: 3708'. No cement. TIH with 93 jts 2.875" 4.7# J-55 EUE tubing, set at 2963'.



Big Release Date?

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) Anna Stotts	Title Production Analyst
Signature <i>Anna Stotts</i>	Date 10/10/11

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
		ACCEPTED FOR RECORD
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	OCT 13 2011

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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FARMINGTON FIELD OFFICE  
BY *[Signature]*