

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

AUG 23 2011

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5 Lease Serial No  
122IND2772

6 If Indian, Allottee or Tribe Name  
UTE MOUNTAIN UTE

SUBMIT IN TRIPLICATE - Other instructions on page 2

1 Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2 Name of Operator  
Huntington Energy, L.L.C

3a Address  
908 N W 71st St, Oklahoma City, OK 73116

3b Phone No (include area code)  
405-840-9876

4 Location of Well (Footage, Sec, T, R, M, or Survey Description)  
SWNW LOT E, 1410' FNL & 845' FWL  
Sec 23-32N-14W

7 If Unit of CA/Agreement, Name and/or No

8 Well Name and No  
UTE MOUNTAIN UTE #73

9 API Well No  
30-045-33302

10 Field and Pool or Exploratory Area  
Basin Mancos

11 Country or Parish, State  
San Juan Co, NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Huntington Energy, L.L.C proposes to return the above referenced well to production. The procedure to return the well to production is attached. Huntington plans to return the well to production approximately August 30, 2011.

SEE ATTACHED  
CONDITIONS OF APPROVAL



14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)  
Catherine Smith

Title Regulatory

Signature

*Catherine Smith*

Date 08/22/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*[Signature]*

Title

*AMS.C*

Date

*8/29/2011*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

2

RECEIVED

## **Huntington Energy, L.L.C.**

6301 Waterford Blvd., Suite 400  
Oklahoma City, Oklahoma 73118  
(405) 840-9876

### **Ute Mountain Ute #73**

1410' FNL & 845' FWL  
Sec. 23-32N-14W  
San Juan Co., NM  
API #30-045-33302

Return well to production:

Procedure:

1. MIRU WOR. ND tree. NU 3000 psi BOPs
2. TOOH w/ 2 3/8" tubing (hung @ 1759')
3. PU bit and TIH. Drill out CIBP @ 1805'. Push RBP to PBTD @ 2500'.
4. TOOH w/bit and tubing. LD bit.
5. TIH to top perf 1854'. ND BOP. NU tree.
6. RU swab. Swab load and test well.
7. Place well down sales line.

# Ute Mountain Ute 73

CURRENT

San Juan County, New Mexico

23 - 32N - 14W NW/4

1410 FNL 845 FWL

Spud. Dec 2, 2005  
Completed Feb 17, 2006  
API 30045333020000

## Tops:

Greenhorn 2429'

Graneros 2486'

Dakota 2556'

Paguate 2601'

Burrow Canyon'

Morrison 2772'

## Perfs

2557 - 2563'

2601 - 2612'

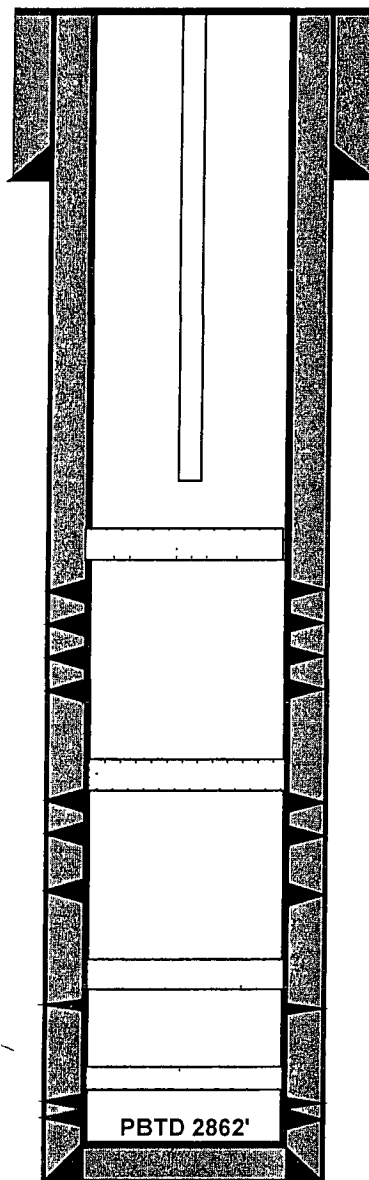
2645 - 2653'

## Inactive Perfs

2750 - 2753'

2847 - 2850'

2861 - 2863'



TD: 2915'

GL 6239'

KB 6257'

7-7/8" csg set @ 347' w/235 sx

2 3/8" tbg hung @ 1759.85'

CIBP @ 1805'

## Perfs

1854'-1857', 1868'-1870', 1885'-1888',  
1904'-1906', 1916'-1918', 1927'-1929',  
1935'-1937', 1942'-1946', 1950'-1956'

CIBP set at 2500' w/10' cmt on top

CIBP Set @ 2740' w/10' cmt on top

CIBP Set @ 2840' w/10' cmt on top

4-1/2" 11.60# N-80 LT&C set @ 2913'  
w/385 sx

Burlington Resources Oil & Gas Company  
Tribal Lease: I-22-IND-2772  
Well: Ute Mountain Ute #73  
Location: 1410' FNL & 845' FWL  
Sec. 23, T. 32 N., R. 13.5 W.  
San Juan County, New Mexico

3160

**Conditions of Approval:**

1. Within 30 days of the attempt to return the well to production, submit to this office a Sundry Notice, Subsequent Report of all activities that took place. Please enclose a revised wellbore diagram if it is available. On this Subsequent Report all pressures, both shut-in and flowing. Also report all water produced.
2. If this attempt does not return the well to **economic** production, this well must be promptly plugged. A Sundry Notice for the abandonment of this well must be submitted to this office within 30 days of the attempted production resumption.