Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

RECEIVED

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an NOV 14 2011

Jicarilla Contract 95
6. If Indian, Allottee or Tribe Name

abandoned well. Use For	m 3160-3 (APD) for	such propo	osals. Farmino	aton Field Office	t Jicarilla A	bache		
SUBMIT IN TRIPLICATE - Other instructions on page Paureau of Land Ivianus					7. If Unit or CA/Agreement, Name and/or No. 8. Well Name and No. Jicarilla 95 1B			
1. Type of Well Oil Well X Gas Well Other								
2. Name of Operator					DICALILIA S	13	ם	
ENERGEN RESOURCES CORPORATION				- t s	9. API Well No.			
3a. Address	3b. Phone No. (<i>include area code</i>) (505) 325–6800			30-039-26309 10. Field and Pool, or Exploratory Area				
2010 Afton Place, Farmington, NM 87401 (5) 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			323-660	0	Blanco Mesa		•	
1980' FSL, 1900' FEL (J) Sec. 35, T27N, R3W, N.M.P.M.							·	
					11. County or Parish, State			
						Rio Arriba NM		
12. CHECK APPROPRIAT	E BOX(ES) TO INI	DICATE NAT	TURE OF N	IOTICE, REPO	RT, OR OTHER	R DATA		
TYPE OF SUBMISSION								
Notice of Intent	Acidize	Deeper	n	Production	(Start/Resume)	Water Sl	aut-Off	
_	Alter Casing	Fractus	re Treat	Reclamatio	on [Well Inte	grity	
X Subsequent Report	Casing Repair	New C	Construction	Recomplet	e [=	PC PavAdd	
	Change Plans	=	nd Abandon		-			
Final Abandonment Notice	Convert to Injection			Water Disp	-	and Down		
determined that the final site is ready for final insp Energen Resources will complete t (77360) for the Jicarilla 95 #1B Pictured Cliffs. 10/21/11 MIRU. NDWH. NU BOP.	the DHC (DHC Ord at a later date	. Due to 1						
10/24/11 TIH with CBP, set at 4075'. Pressure test casing to 3000# for 30:					nimutes - ok. Perforate			
Pictured Cliffs at 3842			-					
10/31/11 Acidized perfs with 100 140, 5000# of 100 mesh, 11/04/11 TIH with 2.375" 4.7# J-	, 5000# of monopo	rop. Flow	back well	l and clean			-	
				, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	POIN	WW 171		
						ONS. DIL		
					Source (IST. 3		
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Martin. Capreral		Title	Dietri	ct Engineer				
Signature Signature		Date	11/7/11	<u></u>				
THIS	S SPACE FOR FED	ERAL OR S		FICE USE	Proceedings of the second	P Just 18 and 18		
Approved by		Title	;		Da	W 15 2	<u>'U11 </u>	
Conditions of approval, if any, are attached. Approval of this no	tice does not warrant or cert	ify that Offic	ce		PARMA	TON HEU	DOFFICE	

the applicant holds legal or equitable title to those rights in the subject lease which would

entitle the applicant to conduct operations thereon.