

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**RECEIVED**  
**ELECTRONIC REPORT**

OCT 3 2011

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. 142060479
2. Name of Operator XTO ENERGY		6. If Indian, Allottee or Tribe Name UTE MOUNTAIN UTE
3a. Address 382 CR 3100 AZTEC, NM 87410		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505-333-3204 Fx: 505-213-0558		8. Well Name and No. UMT D 10
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 3 T31N R14W SESW 1160FSL 1740FWL 36.925611 N Lat, 108.298916 W Lon		9. API Well No. 30-045-33676-00-S1
		10. Field and Pool, or Exploratory BASIN
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. has plugged and abandoned this well per the attached report.

**ACCEPTED FOR RECORD**

OCT 05 2011

By:   
San Juan Resource Area  
Bureau of Land Management



14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #118900 verified by the BLM Well Information System For XTO ENERGY, sent to the Durango Committed to AFMSS for processing by RUTH RICHARDSON on 10/03/2011 (12RR1556SE)	
Name (Printed/Typed) LORRI BINGHAM	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 09/30/2011

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**RECEIVED**

**Wellname: Ute Mtn Tribal D 10**

**T-R-S:** T31N-R14W-S03

**County:** San Juan **State:** New Mexico

**Lat:** 36°55'33.20"N **Long:** -108°17'56.110"W

**Total Depth of Wellbore:** 3,222.0 **PBTD Depth:** 2,446.0 **EOT Set Depth:**

**Zones:** Mancos Top: 1,838.0 Bottom: 2,123.0 Dakota Top: 2,513.0 Bottom: 2,647.0

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**Objective:** Abandonment P&A Proposed TD:

**9/27/2011** MIRU. TOH & LD rods & tbgs. ND WH. NU BOP. Tgd @ 2,446' (CIBP). Plug #1 w/20 sx Type B cmt (mixed @ 15.6 ppg, 1.18 cu ft/sx, 23.6 cu ft). Ppd dwn tbgs w/4.2 bbls cmt. Cmt plg fr/2,446' - 2,270'. SWI. SDFN. Notified NMBLM, COBLM & NMOCD of P&A operations 9/23/2011 @ 12:30 p.m. Rod Brashan w/COBLM on loc.

**9/28/2011** Tgd TOC fr/Plug #1 @ 2,212'. TIH 5-1/2" CICR. Set CICR @ 1,789'. Plug #2 w/20 sx Type B cmt (mixed @ 15.6 ppg, 1.18 cu ft/sx, 23.6 cu ft). Ppd dwn tbgs w/4.2 bbls cmt. Cmt plg fr/1,789' - 1,613'. Plug #3 w/20 sx Type B cmt (mixed @ 15.6 ppg, 1.18 cu ft/sx, 23.6 cu ft). Ppd dwn tbgs w/4.2 bbls cmt. Cmt plg fr/834' - 657'. Plug #4 w/64 sx Type B cmt (mixed @ 15.6 ppg, 1.18 cu ft/sx, 75.52 cu ft). Ppd dwn tbgs w/45 bbls cmt. Circ 1.26 bbls cmt to surf. Dug out WH. Cut off WH. Top off 5-1/2" csg & 5-1/2" x 8-5/8" csg w/18 sx cmt (mixed @ 15.6 ppg, 1.18 cu ft/sx, 21.2 cu ft), 3.78 bbls cmt. Set DH marker. RDMO. Rod Brashan w/COBLM on loc.

=====Ute Mtn Tribal D 10=====