submitted in lieu of Form 3160-5

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UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FEB 04 2010

				Bureau of Land Management	
	Sundry Notices and Rep	orts on Wells		Fain	habii Fish Office
				5.	Lease Number
					USA SF-078096
1.	Type of Well			6.	If Indian, All. or
	GAS				Tribe Name
2.	Name of Operator			7.	Unit Agreement Name
	ConocoPhillips	•			
	Conocorninps	>		0	
3.	Address & Phone No. of Open	rator		- 8.	Well Name & Number Mudge B 100S
_	PO Box 4289, Farmington, NM 87499 (505) 326-9700			9.	API Well No.
4.	Location of Well, Footage, Se	c T. R. M			30-045-34876
	Surf: Unit I (NE/SE), 1333' FSL & 670' FEL, Section 21, T31N, R11W, NMPM			10.	Field and Pool Basin Fruitland Coal
					County and State San Juan, NM
12	CHECK APPROPRIATE BO	Y TO INDICATE NATIDI	OF NOTICE DEPORT O	THED D	
14.		e of Action	,	THEK D	AIA
	Notice of Intent	Abandonment	Change of Plans	_X O	ther - Cathodic Protection
		Recompletion	New Construction		
	X Subsequent Report	Plugging	Non-Routine Fracturing		
	F: 144 1	Casing Repair	Water Shut off		
	Final Abandonment	Altering Casing	Conversion to Injection		
13.	Describe Proposed or Comple	ted Operations			
Att	ached is a drawing of the placement	ent of the cathodic ground bec	d, rectifier and cable for the su	bject well	
			•		RCVD FEB 12'10
					OIL CONS. DIV. DIST. 3
14.	I hereby certify that the foreg	oing is true and correct.			
Sig	ned talong (Patsy Clugs	ton Title <u>Sr. Regulate</u>	ory Specia	list Date <u>1/31/10</u>
		U	THE ST. REMAIN		
	is space for Federal or State Office	J			Date 2/10/10



Mudge B 100S Section 21, T31N, R11W, N.M.P.M., San Juan County, NM

	#100S	COPC Pipeline Negative Cable Positive Cable Enterprise Pipeline Separator Meter Run Rectifier Ground Bed Wellhead			
	• •				
	welli insta	Drill ground bed approximately 114' South East of #100S wellhead at staked location. Install single well solar unit, and install cables to new ground bed and #100S wellhead at lengths below.			
11	J #100	#100S Cables:			
	Negative: 114'				
	Posi	itive: 10'			
	Tota	al Ditch: 124'			

By: Steven Gillette Date: 1/14/10