



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
<http://emnr.state.nm.us/ocd/District/III/3distric.htm>

**BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

Date of Test 6-29-11 Operator DJ Simmons API #30-0 45 079120

Property Name Simmons Well No. E1 Location: Unit 26 Township 29N Range 9W

Well Status (Shut-In or Producing) Initial PSI: Tubing 34 Intermediate 2 Casing 43 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing<br>TIME | PRESSURE   |          |           |          |           |
|-----------------|------------|----------|-----------|----------|-----------|
|                 | Bradenhead |          |           | INTERM   |           |
|                 | BH         | Int      | Csg       | Int      | Csg       |
| 5 min           | <u>0</u>   | <u>2</u> | <u>43</u> | <u>2</u> | <u>43</u> |
| 10 min          | <u>0</u>   | <u>2</u> | <u>43</u> | <u>2</u> | <u>43</u> |
| 15 min          | <u>0</u>   | <u>2</u> | <u>43</u> | <u>2</u> | <u>43</u> |
| 20 min          |            |          |           |          |           |
| 25 min          |            |          |           |          |           |
| 30 min          |            |          |           |          |           |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      | <u>X</u>     |
| Nothing              | <u>X</u>     |
| Gas                  | <u>X</u>     |
| Gas & Water          |              |
| Water                |              |

**If bradenhead flowed water, check all of the descriptions that apply below:**

CLEAR      FRESH      SALTY      SULFUR      BLACK     

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD 0

INTERMEDIATE 0

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By Scott Elmer  
Field Tech.  
(Position)

Witness \_\_\_\_\_

E-mail address \_\_\_\_\_

