submitted in lieu of Form 3160-5

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## RECEIVED

DEC 09 2011

			DEG 00 2011	
	Sundry Notices and Reports on Wells	Bı	Farmington Field Office Feau of Land Managemen Lease Number	
		5.		
		_	SF-078996	
•	Type of Well GAS	6.	If Indian, All. or Tribe Name	
	OND		Tribe Name	
		7.	Unit Agreement Name	
	Name of Operator		San Juan 32-7 Unit	
	ConocoPhillips			
_		- 8.	Well Name & Number	
	Address & Phone No. of Operator		San Juan 32-7 Unit 74	
	PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	API Well No.	
-		-	30-045-35204	
	Location of Well, Footage, Sec., T, R, M		50 010 0020T	
		10.	Field and Pool	
	Surface: Unit P (SESE), 811' FSL & 1269' FEL, Section 4, T31N, R7W, NMPM		Blanco MV/Basin DK	
	BHL: Unit O (SWSE), 710' FSL & 1650' FEL, Section 4, T31N, R7W, NMPM		Basin Mancos	
		11.	County and State	
ŕ			San Juan, NM	
	NSP required for Mancos Fm.			
2	CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, O	THER	DATA	
	Type of Submission Type of Action X Notice of Intent Abandonment Change of Plans	X	Other - Add Mancos	
	Recompletion New Construction	-		
	Subsequent Report Plugging Non-Routine Fracturing		RCVD DEC 27'11	
	Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection		OIL CONS. DIV.	
_	rational rational ground		OIL CORD. DIV.	
3	Describe Proposed or Completed Operations	DIST. 3		
			DID1. U	
c	nocoPhillips would also like to complete the Basin Mancos formations and trimingle product	ion on	this well (DK/MV/Mancos	
	tached is a new plat that includes the Basin Mancos and C107A will be submitted and approve	al rece	eived before the well is	
)	mmingled.			
	Hold C1G4			
	and "As Drillad" stat V"		NS OF APPROVAL	
	Adhere	to prev	lously issued stipulations.	
4	. I hereby certify that the foregoing is true and correct.			
			~ .1	
i	gned Chilem Tallywood Arleen Kellywood Title Staff Regulator	y Tecl	mician Date 12.8.11	
	, 0			
т	his space for Federal or State Office use)			
	PPROVED BY Troy L Salvers Title Petroleum Engineer		Date 12 22 11	
	ONDITION OF APPROVAL, if any:	··· <u>·</u>		
tl	- 19 LL C. Cardian 1001 malars at 1 Cardian land and milled by the make only department or occupy of Hold C104	minise).	AHC older	
	for Directional Surv and "As Drilled" pia	e, 🖍 (	ALL OFUCIO	
	BLM'S APPROVAL OR ACCEPTANCE OF THIS	· /	VSP	
	ACTION DOES NOT RELIEVE THE LESSEE AND			
	OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS			
	AUTHORIZATION REQUIRED FOR OPERATIONS ON PEDERAL AND INDIAN LANDS			

District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301-W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Form C-102 Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
OIL CONSERVATION DIVISION State Lease - 7 Copies 1220 South St. Francis Dr. Fee Lease - 3 Copies Santa Fe, NM 87505

DEC 09 2011

Farmington Field Affic AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLATING Management

30-045	Number - 3520	)4		Pool Code 99/723	319/972	32 B	BASIN ERDE/MANCOS					
4 Property Code 31329		5 Property Name SAN JUAN 32-7 UNIT							<sup>6</sup> Well Number 74B			
<sup>7</sup> OGRID No. 217817		8 Operator Name CONOCOPHILLIPS COMPANY							<sup>9</sup> Elevation 6666			
10 SURFACE LOCATION												
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County			
P	4	31-N	7-W		811	SOUTH	1269	EAST	SAN JUAN			
			11 B	ottom Ho	ole Location	n If Different Fr	om Surface					
JL or lot no.	Section	Township	Range	Lot ldn	Feet from the	North/South line	Feet from the	East/West line	County			
0	4	31-N	7-W		710	SOUTH	1650	EAST	SAN JUAN			
Dedicated Acres	13 Joint	or Infill 14	Consolidation	Code 15	Order No.							
318.57					DAKOTA: R-2046, MESAVERDE: R-1066							

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

