

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS DEC 28 2011

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Farmington Field Office  
Bureau of Land Management

SUBMIT IN TRIPLICATE - Other instructions on page 2

5. Lease Serial No.  
Jicarilla Contract 97

6. If Indian, Allottee or Tribe Name  
Jicarilla Apache

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Jicarilla 97 # 6M

9. API Well No.  
30-039-31025

10. Field and Pool, or Exploratory Area  
Blanco Mesaverde/Basin  
Dakota

11. County or Parish, State  
Rio Arriba NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
ENERGEN RESOURCES CORPORATION

3a. Address  
2010 Afton Place, Farmington, NM 87401

3b. Phone No. (include area code)  
505-325-6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2425' FSL, 680' FWL, Sec.07, T26N, R03W, N.M.P.M.  
NW/SW (L)

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                    |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                  | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing             | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input checked="" type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other _____    |
|   | <input type="checkbox"/> Change Plans             | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection     | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Energen Resources performed remediation work as follows:

RCVD JAN 3 '12  
OIL CONS. DIV.

12/19: Shoot 4 0.5" EHD squeeze holes at 7865'  
12/20: Set packer at 7855' and establish injection rate of 2.5 bpm. POOH with packer. TIH with 4 1/2" cement retainer. Set CR at 7852'. Establish injection rate then pump 75 sx of 50/50 poz with 0.6% Halad 9, 5 pps gilsonite, 1/8 pps pol-e-flake at an average of 2.5 bpm at and average of 1500 psi. Displaced with 30.3 bbls of water. SD and sting out of CR and reverse circulate roughly 1.5 bbls of cement slurry.

Received confirmation from Jim Lavato with the BLM to proceed with squeeze in order to complete work in a timely fashion.

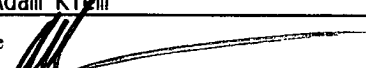
ACCEPTED FOR RECORD

DEC 28 2011

FARMINGTON FIELD OFFICE  
BY SCU

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)  
Adam Klein

Signature 

Title District Engineer

Date 12/27/11

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Office \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

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