

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No 1004-0137
Expires July 31, 2010

2012

5 Lease Serial No
NM-16507 and NM-76870
Allottee or Tribe Name**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2 Name of Operator
Encana Oil & Gas (USA) Inc.3a Address
370 17th Street, Suite 1700
Denver, CO 802023b Phone No. (include area code)
720-876-3989

7. If Unit of CA/Agreement, Name and/or No

8 Well Name and No
Meadows 108-3014 01H9 API Well No.
30-045-3532010. Field and Pool or Exploratory Area
Wildcat (Gallup)4 Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL 1599' FSL and 292' FEL Section 8, T30N, R14W
BHL 1599' FSL and 330' FWL Section 8, T30N, R14W11. Country or Parish, State
San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Correction to |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | dedicated acreage on |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | C-102 |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Encana Oil & Gas (USA) Inc (Encana) submitted an Application for Permit to Drill the Meadows 108-3014 01H oil well on November 1, 2011

Encana would like to correct the dedicated acreage from 320 acres (S2 Section 8) to 640 acres (all of Section 8). A revised C-102 is attached.

RCVD MAR 13 '12

OIL CONS. DIV.

DIST. 3

Hold C104

for Directional Survey
and "As Drilled" plat

d NSL

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NMOC Denied 40 Acre Oil Dedicate - 160 Acre PBJ Acre Submit Collect C102

14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Brenda R Linster

Title Regulatory Advisor

Signature

Date

01.18.12

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

AFM

Date

3/5/12

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOC

A

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District I
1625 N. French Drive, Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II
811 S. First Street, Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV
1220 S. St. Francis Drive, Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised August 1, 2011

Submit one copy to
Appropriate District Office

OIL CONSERVATION DIVISION

1220 South St. Francis Drive
Santa Fe, NM 87505

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|------------------------------------|---|---|
| *API Number 30-045-35320 | *Pool Code | *Pool Name Greek WILDCAT 30N14W81 GALLUP (0) |
| *Property Code | *Property Name MEADOWS I08-3014 | *Well Number 01H |
| *GRID No. 282327 | *Operator Name ENCANA OIL & GAS (USA) INC. | *Elevation 5544' |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| I | 8 | 30N | 14W | | 1599 | SOUTH | 292 | EAST | SAN JUAN |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| L | 8 | 30N | 14W | | 1599 | SOUTH | 330 | WEST | SAN JUAN |

| | | | |
|---|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 160 N²/S² 640.0 Acres Entire Section 8 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|---|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | |
|---|--|---|
| ¹⁶ 589°38'07"E 2646.94' (MEASURED) N89°56'E 2650.56' (RECORD) | N89°55'57"E 2631.64' (MEASURED) N89°56'E 2650.56' (RECORD) | ¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom-hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. Signature Brenda R. Linster Date 01-16-12 Printed Name brenda.linster@encana.com E-mail Address |
| BOTTOM-HOLE LAT: 36.82568°N LONG: 108.33983°W DATUM: NAD1927 | SURFACE LOCATION LAT: 36.82573°N LONG: 108.32392°W DATUM: NAD1927 | |
| LAT: 36.82568°N LONG: 108.34046°W DATUM: NAD1983 | LAT: 36.82573°N LONG: 108.32455°W DATUM: NAD1983 | |
| 8 Gallup Penetration Point 1599' FSL 400' FEL | | |
| SO 17°21'W 2634.39' (MEASURED) SO 01°W 2640.00' (RECORD) | SO 01°W 2640.00' (RECORD) SO 15°47'W 2630.41' (MEASURED) | ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Survey Date: OCTOBER 21, 2011 Signature and Seal of Professional Surveyor |
| SO 16°46'W 2631.26' (MEASURED) SO 01°W 2640.00' (RECORD) | SO 15°55'W 2630.17' (MEASURED) SO 01°W 2640.00' (RECORD) | JASON C. EDWARDS Certificate Number 15269 |
| N89°47'E 2648.25' (RECORD) S89°54'03"E 2640.28' (MEASURED) | N89°47'E 2648.25' (RECORD) S89°54'38"E 2640.12' (MEASURED) | |

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