Submitted in lieu of Form 3160-5 (June 1990) **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** FORM APPROVED **SUNDRY NOTICES AND REPORTS ON WELLS** Budget Bureau No. 1004-0135 Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Expires: March 31, 1993

RECEIVED

APR 17 2012

Farming

Use "APPLICATION FOR PERMIT" - for such proposals.	Bureau of Land Managemen
1. Type of Well:	5. Lease Number:
Gas	SF-081155
2. Name of Operator:	6. If Indian, allottee or Tribe Name:
BURLINGTON RESOURCES OIL & GAS COMPANY LP	
3. Address and Phone No. of Operator:	7. Unit Agreement Name:
P. O. Box 4289, Farmington, NM 87499	8. Well Name and Number:
(505) 326-9700	ALLISON UNIT 40N
	9. API Well No.
4. Location of Well, Footage, Sec. T, R, U: FOOTAGE: 605' FSL & 830' FEL	3. AFT Well NO. 3004534460
S: 19 T: 032N R: 006W U: P	
0. 10 1. 002N N. 000N U. 1	10. Field and Pool:
	DK - BASIN::DAKOTA // M/M 78372B
	MV-BLANCO::MESAVERDENMNM78372A
	11. County and State:
	SAN JUAN, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPO	ORT, OTHER DATA
Notice of Intent Recompletion	Change of Plans
X Subsequent Report Plugging Back	New Construction
Final Abandonment Casing Repair	Non-Routine Fracturing
Abandonment Altering Casing	Water Shut Off
X Other- Re-Delivery	Conversion to Injection
13. Describe Proposed or Completed Operations	
This well was re-delivered on 4/10/2012 and produced natural gas and er	atrained hydrocarbane
·	•
Notes: THIS WELL WAS SHUT IN MORE THAN 90 DAYS WAITING	G ON SEPARATOR REPAIRS.
TD 440 OD 074 L-W-LMOT 747	
TP: 410 CP: 371 Initial MCF: 747	RCVD APR 20'12
Meter No.: 83030	OL CONS. DIV.
Gas Co.: WFC	DIST. 3
Proj Type.: REDELIVERY	<i>2</i>
FIOJ Type ALDELIVE	
14. I Hereby certify that the foregoing is true and correct.	•
Signed Title: Staff Regu	platory Tech. Date: 4/16/2012
Tarfra Sessions	
This Space for Federal or State Office Use)	ACCEPTED FOR RECORD
,	ADD 1 7 2012
APPROVED BY: Title:	Dutc.
CONDITION OF ARRENAL IS and	FARMINGTON FIELD OFFICE
CONDITION OF APPROVAL, if any:	" ll