Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO 1004-0135 Expires July 31, 2010

5. Lease Serial No. NMSF078106

| SUNDRY NOTICES AND REPORTS ON WELLS | |
|---|--|
| Do not use this form for proposals to drill or to re-enter an | |
| ahandoned well Use form 3160-3 (APD) for such proposals | |

6 If Indian, Allottee or Tribe Name

| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No | | |
|---|---|---------------------------------------|------------------------------------|---------------------|--|----------------------|--|
| | | | | | | | |
| Oll Well Gas Well Other 2 Name of Operator Contact JOHN C ALEXANDER | | | | | 9. API Well No | | |
| 2 Name of Operator Contact JOHN C ALEXANDER DUGAN PRODUCTION CORPORATIONAL: johncalexander@duganproduction.com | | | | | 30-045-21864-00-S1 | | |
| 3a Address | 3b Phone No. (includ | e area code) | 10. Field and Pool, or Exploratory | | | | |
| FARMINGTON, NM 87499 | | | | l N | PINON FRUIT | LAND SAND | |
| 4. Location of Well (Footage, Sec., 7 | | | 11. (| County or Parish, a | and State | | |
| Sec 22 T28N R12W SWNW 36.649840 N Lat, 108.103640 | | | s | SAN JUAN COUNTY, NM | | | |
| 12. CHECK APP | ROPRIATE BOX(ES) TO | INDICATE NATI | JRE OF NO | ΓICE, REPOR | T, OR OTHER | R DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| - Notice of Intent | Acidize | ☐ Deepen | | Production (S | tart/Resume) | ☐ Water Shut-Off | |
| Notice of Intent ■ Notice of Intent | Alter Casing | Fracture Tr | eat [| Reclamation | | ☐ Well Integrity | |
| ☐ Subsequent Report | | New Const | ruction [| Recomplete | | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Change Plans Plug and Abandon Tempora | | Temporarily A | arily Abandon | | |
| 13/ | Convert to Injection | □ Plug Back | ■ Water Disposal | | al | | |
| Operator will install a bradenh pressure tested to establish c submitted to propose our solutesting. | asing integrity. With that ir | nformation a sundr | y notice will b | oe any | RCVD MA | | |
| Notify NMOCD 24 hrs prior to beginning operations | | | | | DIST. 3 | | |
| 14 I hereby certify that the foregoing is | strue and correct. Electronic Submission #1: For DUGAN PRODUC | 36652 verified by th | e BLM Well In | formation Syst | em | | |
| Committed to AFMSS for processing by STEVE MASON on 04/30/2012 (| | | | | 0201SE) | | |
| Name (Printed/Typed) JOHN C | ALEXANDER | Title | VICE-PRE | SIDENT | | | |
| Signature (Electronic | Submission) . | Date | 04/30/2012 | 2 | | | |
| | THIS SPACE FO | R FEDERAL OR | STATE OF | FICE USE | | | |
| Approved By STEPHEN MASON | | Title | PETROLEUM | I ENGINEER | | Date 04/30/2012 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | ∘ Farmington | 1 | , | | |
| Fitle 18 U S C Section 1001 and Title 43 | U.S C Section 1212, make it a c | crime for any person ki | nowingly and wi | llfully to make to | any department or | agency of the United | |