| UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT   |          |   |
|--|----------|---|
| Sundry Notices and Reports on Wells  |          |   |
|  | 5.       | Lease Number<br>NMSF079050C                   |
| 1. Type of Well GAS  | 6.       | If Indian, All. or<br>Tribe Name              |
| 2. Name of Operator  | 7.       | Unit Agreement Name<br>San Juan 28-6 Unit     |
| BURLINGTON<br>RESOURCES OIL & GAS COMPANY  |          |   |
| 3. Address & Phone No. of Operator   | 8.       | Well Name & Number<br>San Juan 28-6 Unit 132N |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700   | 9.       | API Well No. 30-039-29330                     |
| 4. Location of Well, Footage, Sec., T, R, M<br>1885'FNL, 660'FWL, Sec.32, T-28-N, R-6-W, NMPM  | 10.      | Field and Pool<br>Basin DK/Blanco MV          |
|  | 11.      | County and State<br>Rio Arriba, NM            |
| Subsequent ReportPlugging BackNon-Rou  | Shut off | acturing<br>E                                 |
| 13.Describe Proposed or Completed Operations   |          | <del></del>                                   |
| It is intended to change the location of this well from 186 to 1885' FNL, 660' FWL within existing disturbance. The wel boulders in the way during construction.   |          |   |
| 14. I hereby certify that the foregoing is true and correct.   | `        | 10000000000000000000000000000000000000        |
| Signed trances Dend Title Regulatory Specia  | list Dat | te 03/03/05<br>fsb                            |
| (This space for Federal or State Office use)  APPROVED BY  CONDITION OF APPROVAL, if any:  Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any defunited States any false, fictitious or fraudulent statements or representations as to any matter within | Date     | 3/4/05  |

• submitted in lieu of Form 3160-5

District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD. Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe. NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

|                               | API Number  |  |               | LOCATIO  | N ANE               | ) A(            | CREAGE DED                       | ICAT                | ION PL  |  |               |                         |
|-------------------------------|---|--|---------------|--|---------------------|-----------------|----------------------------------|---------------------|---|--|---------------|-------------------------|
| 30-039-2                      | 71599   |  |               |  |                     |                 |                                  |                     |   |  |               |                         |
| *Property Code                |   |  |               | Property Name SAN JUAN 28-6 UNIT                         |                     |                 |                                  |                     | *Well Number<br>132N                              |  |               |                         |
| OGRID No.                     |   |  |               | *Operator Name<br>INGTON RESOURCES OIL & GAS COMPANY, LP |                     |                 |                                  |                     |   | *Elevation<br>6223                         |               |                         |
|                               |   |  |               | 10   | Surfa               | ce              | Location                         |                     |   |  | ·             |                         |
| UL ar lot no.                 | Section 32  | 28N                                      | Flange<br>GW  | Lat Idn Feet fro   |                     |                 | North/South line NORTH           |                     | Feet from the                                     |  | st line<br>ST | County<br>RIO<br>ARRIBA |
| UL or lot no.                 | Section   | 11 BO                                    | ttom<br>Range | Hole Lo  | cation<br>Feet from |                 | f Different<br>North/South line  |                     | M Surf  | ace<br>East/Wes                            | st line       | County                  |
| <sup>12</sup> Dedicated Acres | 5   |  | <u></u>       | 13   | Jaint or In         | <del>fill</del> | <sup>14</sup> Consolidation Code | <sup>15</sup> Order | · No.   |  |               |                         |
| NO ALLO                       | WABLE W   | ILL BE AS<br>OR A N                      | SIGNED        | TO THIS  | COMPL               | ETI<br>BB       | ON UNTIL ALL<br>EEN APPROVED     | INTE<br>BY T        | RESTS H   | IAVE BE<br>SION                            | EN CON        | SOLIDATED               |
| 10.00°                        | LAT: 36 '37. 1923 'N<br>ONG: 107 '29. 7928 'W<br>DATUM: NAD27 | LEA.<br>SF-07.<br>C                      | SE            | Reiss<br>locat   |                     | to sl           | show amended                     | . 00. 08            | I hereby<br>containe                              | FICATION nformation of complete and belief |               |                         |
| 660'                          | 197<br>188  | <b>1980</b> '<br>  LEA<br>  SF-07<br>  B |               | 22   |                     |                 | 1                                |                     | 3-16-(<br>Date<br>18 SURV<br>I hereby<br>shown on | EYOR 1                                     | CERTII        | FICATION                |

320.00 LEASE SF-079051 1415.04 40 LOT LOT LOT LOT 1412 2 4

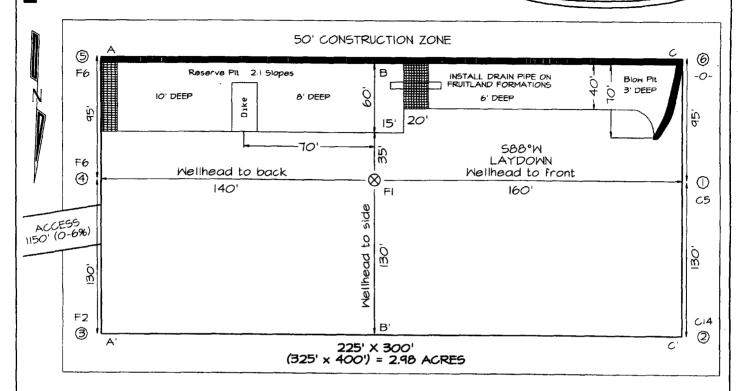
5280.00

notes of actual surveys made by me or und my supervision, and that the same is true and correct to the best of my belief Survey Date: FEBRUARY 1, 2005 Signature and Seal of Professional Surveyor SON C. EDWARD AN MEXIC A POESSION

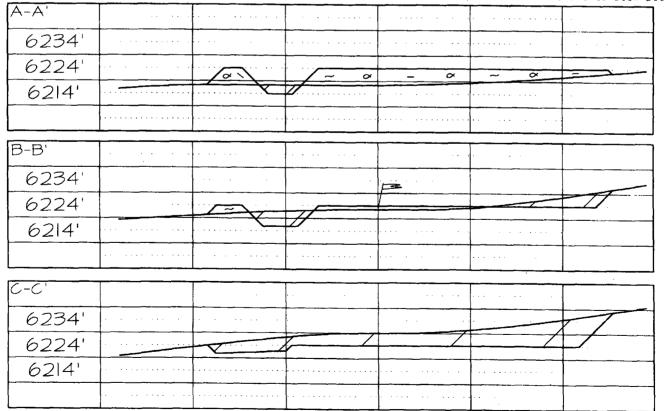
Certificate Number 15269 LAT#1

## BURLINGTON RESOURCES OIL & GAS COMPANY, LP SAN JUAN 28-6 UNIT #132N, 1885' FNL & 660' FWL SECTION 32, T28N, R6W, NMPM, RIO ARRIBA COUNTY, NM GROUND ELEVATION: 6223' DATE: FEBRUARY 1, 2005





Reserve Pit Dike: to be 8' above Deep side (overflow - 3' wide and 1' above shallow side). Blow Pit: overflow pipe halfway between top and bottom and to extend over plastic liner and into blow pit.



Note: Contractor should call One-Call for location of any marked or unmarked buried pipelines or cables on well pad and/or access road at least two (2) working days prior to construction