

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|--|---|
| ¹ Operator name and Address Lance Oil & Gas Company, Inc. P. O. Box 70 Kirtland, NM 87417 | | ² OGRID Number 229938 |
| | | ³ Reason for Filing Code/ Effective Date Completion on 4/2/2005 |
| ⁴ API Number 30 - 045-31292 | ⁵ Pool Name Basin Fruitland Coal | ⁶ Pool Code 71629 |
| ⁷ Property Code 24582 | ⁸ Property Name WF State 2 | ⁹ Well Number #2 |
| | | |

II. ¹⁰ Surface Location

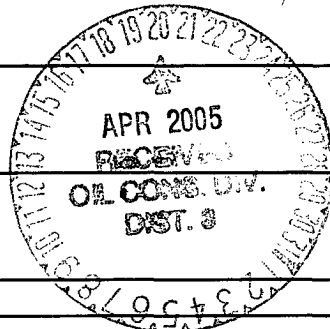
| | | | | | | | | | |
|--------------------|--------------|-----------------|--------------|--------------|-----------------------|----------------------|------------------------|------------------------|--------------------|
| UL or lot no. C | Section 2 | Township 30N | Range 14W | Lot.Idn C | Feet from the 875' | North/South North | Feet from the 1450' | East/West line West | County San Juan |
|--------------------|--------------|-----------------|--------------|--------------|-----------------------|----------------------|------------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ¹² Lse Code | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 37627 | Western Gas Resources | | G | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|--------------------------------------|--------------------------------------|---------------------------|-----------------------------|--|-----------------------|
| ²⁵ Spud Date 1/19/2005 | ²⁶ Ready Date 4/2/2005 | ²⁷ TD 1422' | ²⁸ PBTD 1375' | ²⁹ Perforations 1283-1290', 1176-1181', 1082-1087' | ³⁰ DHC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12-1/4" | 8-5/8" 24# | 139.5' | 130 sx circulated | | |
| 7-7/8" | 5.5" 15# | 1401' | 160 sx circulated | | |
| | 2-3/8" | 1365' | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|---|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure Sundry of Test to Follow |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Jo Becksted*

Printed name:
Jo Becksted

Title:
Compliance Administrator

E-mail Address:
jbeckste@westerngas.com

Date: 4/19/2005 Phone: (505) 598-5601

OIL CONSERVATION DIVISION

Approved by:

Chad H.

Title:

SUPERVISOR DISTRICT # 3
APR 20 2005

Approval Date: