District I §625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

<u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

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Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

| AMENDED | REPORT |
|---------|--------|

|  | I.          | R  | EQU              | EST F                              | OR AL      | LOWA                            | BLE                            | AND AU                            | THO   | RIZAT                                  | TION T   | T O                                       | RANSI                      | PORT   |  |  |
|--|-------------|--|------------------|------------------------------------|------------|---------------------------------|--------------------------------|-----------------------------------|---|--|--|---|----------------------------|--|--|--|
| <sup>1</sup> Operator name and Address   |             |  |                  |                                    |            |                                 |                                |                                   |   | <sup>2</sup> OGRID Number              |  |   |                            |  |  |  |
| Burlington Resources Oil & Gas Company LP PO Box 4289  |             |  |                  |                                    |            |                                 |                                |                                   | 14538  3 Reason for Filing Code/ Effective Date |  |  |   |                            |  |  |  |
| Farmington, New Mexico 87499   |             |  |                  |                                    |            |                                 |                                |                                   |   | New Well                               |  |   |                            |  |  |  |
| <sup>4</sup> API Number  |             |  |                  |                                    |            |                                 |                                | 6 Pool Code                       |   |  |  |   |                            |  |  |  |
| 30-039-2769  | lanco M     | [esave                                   | verde 72319      |                                    |            |                                 |                                |                                   |   |  |  |   |                            |  |  |  |
| <sup>7</sup> Property Co   | Can I       | · 21                                     | 9 Well Number    |                                    |            |                                 |                                |                                   |   |  |  |   |                            |  |  |  |
| II. <sup>10</sup> Sur  |             | ocation                                  |                  |                                    |            | San J                           | 8-5 Unit                       |                                   |   |  | 1  |   | 89N                        |  |  |  |
| Ul or lot no.  | Section     |  |                  | Range                              | Lot.Idn    | Feet fro                        | om the                         | North/Sout                        | h Line  | Feet fre                               | om the   | East/West line County                     |                            |  |  |  |
| N  | 10          | 28                                       | BN               | 5W                                 | 5W 1105    |                                 |                                | South 240:                        |   |  | 05 West  |   |                            | Rio Arriba   |  |  |
| 11 Bot   | ttom Ho     | ole Lo                                   | cation           | ation                              |            |                                 |                                |                                   |   |  |  |   |                            | <u>,                                     </u>  |  |  |
| UL or lot no.  | Section     | Town                                     | nship            | Range                              | Lot Idn    | Feet fro                        | om the                         | n the North/South line            |   |  | om the   | East/V                                    | Vest line                  | County   |  |  |
| 12   |             |  |                  |                                    |            |                                 |                                |                                   |   |  |  |   |                            |  |  |  |
| <sup>12</sup> Lse Code   |             | ucing Method   14 Gas Con<br>Code   Date |                  |                                    |            |                                 |                                | ermit Number 16 C-129 Ef          |   | ffective Date 17                       |  | 17 <b>C</b> -                             | C-129 Expiration Date      |  |  |  |
| F  | F           | Flowing                                  |                  |                                    |            |                                 |                                |                                   |   |  |  |   |                            |  |  |  |
| III. Oil and Gas Transporters  |             |  |                  |                                    |            |                                 |                                |                                   |   |  |  |   |                            |  |  |  |
| <sup>18</sup> Transpor   |             |  |                  | nsporter l                         | Name       |                                 | <sup>20</sup> F                | 20 POD 21 O/                      |   |  |  | <sup>22</sup> PC                          | D ULST                     | TR Location  |  |  |
| OGRID  |             |  |                  | nd Addres                          |            |                                 |                                |                                   |   |  |  | and Description                           |                            |  |  |  |
| 9018   |             |  | Gian             | nt Indust                          | ries       |                                 |                                |                                   | 0   |  |  |   |                            |  |  |  |
|  |             |  |                  |                                    |            |                                 |                                |                                   |   |  |  | 10 2 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                            |  |  |  |
|  |             | E  | Paso             | Paso Field Services                |            |                                 |                                | G                                 |   |  | E TO TOO STORE STO |   |                            |  |  |  |
|  |             |  |                  |                                    |            |                                 |                                |                                   |   |  |  |   |                            |  |  |  |
|  |             |  |                  |                                    |            |                                 | 4                              | 15.500                            |   |  |  | `   |                            |  |  |  |
|  |             |  |                  |                                    |            |                                 |                                |                                   |   |  |  | N.  |                            | Commence of the second   |  |  |
|  |             |  |                  |                                    |            |                                 |                                |                                   |   |  |  |   | -                          | The state of the s |  |  |
| IV. Prod   | luced W     | ater                                     |                  |                                    |            |                                 |                                |                                   |   |  |  |   |                            |  |  |  |
| <sup>23</sup> POD  |             | 2  | <sup>4</sup> POD | ULSTR                              | Location a | ınd Desci                       | ription                        |                                   |   |  |  |   |                            |  |  |  |
|  |             |  |                  |                                    |            |                                 |                                |                                   |   |  |  |   |                            |  |  |  |
| V. Well  | <del></del> |  |                  |                                    | ·          | 27                              |                                | 20                                |   | 1                                      |  |   |                            |  |  |  |
| 25 Spud Date 26<br>8/31/04   |             |  |                  | eady Date 27 T<br>3/28/05 813      |            |                                 |                                | <sup>28</sup> PBTD<br>8129'       |   | <sup>29</sup> Perforation<br>5290-5987 |  |   | ns 30 DHC, MC<br>DHC1590A2 |  |  |  |
| 31 Hole Size   |             |  | ı                |                                    |            |                                 | $\dashv$                       |                                   |   |  |  |   | <sup>34</sup> Sacks Cement |  |  |  |
| 12.250"  |             |  |                  | <sup>32</sup> Casing & Tubing Size |            |                                 |                                | 33 Depth Set                      |   |  |  |   |                            |  |  |  |
| 12.2   |             |  |                  | 9.625" H-40                        |            |                                 |                                | 134'                              |   |  |  | 50 sxs                                    |                            |  |  |  |
| 8.750"   |             |  | 7.0" J-55        |                                    |            |                                 | 3850'                          |                                   |   |  | 522 sxs  |   |                            |  |  |  |
| -  |             |  |                  |                                    |            |                                 |                                |                                   |   |  |  |   |                            |  |  |  |
| 6.25"  |             |  | 4.5" J-55        |                                    |            |                                 | 8130'                          |                                   |   |  |  | 3   | 12 sxs                     |  |  |  |
|  |             |  |                  | 2.375"                             |            |                                 |                                | 7978'                             |   |  |  |   |                            |  |  |  |
| VI. Well Test Data   |             |  |                  |                                    |            |                                 |                                |                                   |   |  |  |   |                            |  |  |  |
|  |             |  | D. I.            |                                    | 37.5       |                                 | Γ                              | 38                                |   |  | 10   |   |                            | •  |  |  |
| 35 Date New Oil  |             | <sup>36</sup> Gas Delivery Date          |                  |                                    |            | <sup>37</sup> Test Date 3/24/05 |                                | <sup>38</sup> Test Lengtl<br>1 hr |   | 1 6                                    |  |   |                            | <sup>40</sup> Csg. Pressure<br>SI 701  |  |  |
| 41 Choke Size  |             |  |                  |                                    | ³ Water    |                                 |                                |                                   |   |  |  |   |                            |  |  |  |
| 2  |             |  | _                |                                    |            | 0                               |                                | Gas<br>1193                       |   |  | "  |   | AOF 46 Test Method Annulus |  |  |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have                                  |             |  |                  |                                    |            |                                 | ve                             |                                   |   |  |  |   |                            |  |  |  |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief. |             |  |                  |                                    |            |                                 | ľ                              | 4-20-05 OIL CONSERVATION DIVISION |   |  |  |   |                            |  |  |  |
| Signature:   |             |  |                  |                                    |            |                                 | Approved by:                   |                                   |   |  |  |   |                            |  |  |  |
| Frances Bond   |             |  |                  |                                    |            |                                 | Chah TK                        |                                   |   |  |  |   |                            |  |  |  |
| Printed name: Frances Bond   |             |  |                  |                                    |            |                                 | Title: SUPERVISOR DISTRICT # 3 |                                   |   |  |  |   |                            |  |  |  |
| Title:   |             |  |                  |                                    |            |                                 | Approval Date:                 |                                   |   |  |  |   |                            |  |  |  |
| Regulatory Specialist  |             |  |                  |                                    |            |                                 | APR 2 0 2005                   |                                   |   |  |  |   |                            |  |  |  |
| Date: Phone: (505) 226 0700  |             |  |                  |                                    |            |                                 |                                |                                   |   |  | - ts (   | <del> </del>                              |                            |  |  |  |
| 04/11/05 (505) 326-9700  |             |  |                  |                                    |            | - 1                             |                                |                                   |   |  |  |   |                            |  |  |  |