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RCVD JUN 25 '12  
OIL CONS. DIV.  
DIST. 3

UNITED STATES  
DEPARTMENT OF THE INTERIOR APR 09 2012  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

Farmington Field Office  
Bureau of Land Management

5. Lease Serial No. **NM-03566**  
6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CVA Agreement, Name and/or No.
2. Name of Operator <b>ConocoPhillips Company</b>		8. Well Name and No. <b>STEWART LS #8N</b>
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>	3b. Phone No. (include area code) <b>(505) 326-9700</b>	9. API Well No. <b>30-045-35330</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface F (SENW), 1599' FNL &amp; 1788' FWL, Sec. 28, T30N, R10W</b> <b>Bottomhole D (NWNW), 1270' FNL &amp; 1020' FWL, Sec. 28, T30N, R10W</b>		10. Field and Pool or Exploratory Area <b>Blanco MV/Basin Mancos/Basin DK</b>
		11. Country or Parish, State <b>San Juan New Mexico</b>

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Spud Report</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation; Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

3/26/12 Please see NOI dated 3/26/12 w/ corrected project proposal which corrects surface casing setting depth to 200'.

4/3/12 Notified Agencies - Intermediate TD is close to 5000' (MD). Requesting, as a precaution, to set surface casing @ 320' in case hole problems occur in well. Cement volumes to be adjusted accordingly. Verbal approval received from Steve Mason (BLM) and Brandon Powell (NMOCD).

4/4/12 MIRU MOTE 212. Spud w/ 12 1/4" bit @ 08:00 hrs on 4/4/12. Drilled ahead w/ 12 1/4" bit to 361'. Circ. hole. TIH w/ 11 jts., 9 5/8", 32.3#, H-40; ST&C casing, set @ 356'. Ru to cmt. Pre-flush w/ 25 bbls pre-flush & 20 bbls FW spacer. Pumped 102 sx (163cf-29bbls=1.60 yld) Pre-mix cmt w/ 20% fly-ash. Drop plug & displaced w/ 24 bbls FW. Bump plug w/ 250#. Circ. 8 bbls cmt to surface. WOC. ND BOPE. RD RR @ 16:00 hrs on 4/4/12.

PT will be conducted by Drilling Rig. Results will appear on next report.  
APD/ROW

ACCEPTED FOR RECORD

APR 10 2012

FARMINGTON FIELD OFFICE

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **DENISE JOURNEY** Title **REGULATORY TECHNICIAN**

Signature *Denise Journey* Date **4/5/2012**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1217 make it a crime for anyone to knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as I

NMOCD

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PC