

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NOG-0502-1715

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** – Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

Oil Well     Gas Well     Other

JUN 14 2010

8. Well Name and No.  
Big Yazzie # 1

2. Name of Operator  
Dugan Production Corp.

Bureau of Land Management

9. API Well No.  
30-045-33149

3a. Address

P. O. Box 420, Farmington, NM 87499-0420

3b. Phone No. (include area code)

505-325-1821

10. Field and Pool or Exploratory Area  
Bisti Gallup, South

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660° FNL & 1980° FEL Sec 06, T 23N, R 09W, (NW/4 NE/4) Unit B

11. Country or Parish, State  
San Juan, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                           |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                           |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>Landfarm closure</u> |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Landfarm on location has been remediated and has passed all soil testing and remediation is complete. The testing and remediation was carried out by DPC and Blagg Engineering, Inc. The analytical data and information was generated using specified and selected methods for determination of organic compounds EPA-600/4-79-020, and test methods for evaluating solid wastes, sw846. All samples were received by Envirotech Analytical Laboratories in good condition on 04/20/2010. This sundry serves notice that Dugan Production intends to close this landfarm and use the remediated soils as needed on the lease. Landfarm (500 cu yards) was initiated 04/10/2007. See attachments.

ACCEPTED FOR RECORD

RCVD JUN 22 '10

OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Rodger Mullins

Title Environmental Manager

Signature

*Rodger v. Mullins*

Date

06/11/10

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*Mark Kelly*

Title Env. Comp. Lead

Date 6-15-10

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD