submitted in lieu of Form 3160-5 UNITED STATES		RECEIVED		
	DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT		MAY 28 2010	
	Sundry Notices and Reports on Wells		Sureau of Land Management Farmington Field Office	
1.	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Sundry Notices and Reports on Wells Type of Well GAS	5. 6.	Lease Number NM - 04209 If Indian, All. or Tribe Name	
2.	GAS Name of Operator	7.	Unit Agreement Name	
	BURLINGTON RESCURCES OIL & GAS COMPANY LP			
3.	Address & Phone No. of Operator	8.	Well Name & Number	
			Hancock A 2A	
	PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	API Well No.	
4.	Location of Well, Footage, Sec., T, R, M	10.	30-045-26413 Field and Pool	
	Unit O (SWSE), 790' FSL & 1850' FEL, Sec. 26, T28N, R9W, NMPM	11.	Blanco MV County and State San Juan Co., NM	
12	12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA Type of Submission Notice of Intent Recompletion Recompletion Recompletion Recompletion Recompletion Report Report Report Report Report Report Report Recompletion Recompletion Non-Routine Fracturing Casing Repair Report Recompletion Non-Routine Fracturing Casing Repair Recompletion Non-Routine Fracturing Casing Repair Recompletion			
13	. Describe Proposed or Completed Operations			
sui	ne subject well's landfarm has recently been tested and shows that the soils now meet the BLM rrounding the landfarm has been removed and soils spread out over location as per the previous seeding has taken place. BR is ready for the BLM to inspect the location and remove this land	sly pres	cribed contour and	
	ACCEPTED FOR RECORD			
	4. I hereby certify that the foregoing is true and correct.			
	gned Ome Goodso Title Regulatory Technicia	<u>in</u> D	ate <u>05/27/2010.</u>	
AF CC Title	his space for Federal or State Office use) PPROVED BY ONDITION OF APPROVAL, if any: 18 U S C Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of United States any false, lictuious or fraudulent statements or representations as to any matter within its jurisdiction		Date 9-8- /0	