

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMSE077383</b>
2. Name of Operator <b>XTO Energy Inc.</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>2700 Farmington Ave., Bldg. K, Ste 1 Farmington,</b>	3b. Phone No. (include area code) <b>505-324-1090</b>	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1,975' FSL &amp; 1,980' FWL SEC. K27, T28N, R10W</b>		8. Well Name and No. <b>FEDERAL GAS COM #4</b>
		9. API Well No. <b>30-045-32710</b>
		10. Field and Pool, or Exploratory Area <b>BASIN DAKOTA OTERO CHACRA</b>
		11. County or Parish, State <b>SAN JUAN NM</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>TD &amp; ST</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>PROD CSG</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Reached driller's TD of 6,737' KB @ 1:15 a.m., 04/20/05. TIH w/169 jts 5-1/2", 15.5#, J-55, LT&C csg to 6,736.86' KB. Cmt'd 1st stage w/500 sx Premium Lite HS cmt w/0.2% CD-32, 0.5% FL-52, 1/4 PPS celloflake, 2% KCl & 2% phenoseal (mixed @ 12.5 ppg & 2.01 cuft/sx) followed by 150 sx Type III w/1/4 PPS celloflake, 2% phenoseal, 0.3% CD-32, 0.2% FL-52 & 5% A-10 (mixed @ 14.2 ppg & 1.54 cuft/sx). Dropped bomb & op DV tool. Circ 80 bbls cmt to surf off stage tool. Cmt'd 2nd stage w/750 sx Type III cmt w/8% gel, 1/4 PPS celloflake & 2% phenoseal (mixed @ 11.9 ppg, 2.60 cuft/sx) followed by 100 sx Type III Neat cmt (mixed @ 14.5 ppg, 1.39 cuft/sx). Closed DV tool. Circ 157 bbls cmt to surf. Released Aztec WS drilling rig #545 @ 1:00 a.m., 04/22/05.

**\*\*PRODUCTION CSG WILL BE PRESSURE TESTED @ COMPLETION\*\***

2005 APR 28 PM 4 24  
 RECEIVED  
 070 FARMINGTON NM

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>KELLY K. SMALL</b>	Title <b>DRILLING ASSISTANT</b>
<i>Kelly K. Small</i>	Date <b>04/25/05</b>

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
		<b>APR 29 2005</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	
	<b>FARMINGTON FIELD OFFICE</b>	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD**