

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NMNM - 012200**

6. If Indian, Allottee or tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.  
**DRYDEN 1M**

2. Name of Operator  
**BP AMERICA PRODUCTION COMPANY**

9. API Well No.  
**30-045-32474**

3a. Address  
**PO BOX 3092 HOUSTON, TX 77253**

3b. Phone No. (include area code)  
**281-366-4081**

10. Field and Pool, or Exploratory Area  
**BASIN DAKOTA & BLANCO MESAVERDE**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**815' FSL & 2470' FEL; SEC 28 28N 08W SWSE Mer NMP**

11. County or Parish, State  
**SAN JUAN, NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

**TYPE OF ACTION**

<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water shut-Off
<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>SPUD &amp; SET</b>
<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal	
<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

**04/21/05** MIRU 15:00 & SPUD 13 1/2" HOLE & DRILL TO 238'. RU & RUN 9 5/8" 32# H-40 ST&C CSG TO 234'. CMT SURF. CSG w/245 SXS CLS C CMT. CMT CIRC. TO SURF. TEST CSG 250 PSI OK 750 PSI HELD 12 MIN THEN FEL TO 150 PSI IN 15 MIN. (BLM REP JOE RUYBALID GAVE VERBAL OK TO DRL OUT) TIH & TAG CMT @214'. TIH & DRILL 8 1/4" HOLE 238' - 2385'. TIH & LAND 7" 20# J-55 ST&C CSG @ 2379'. CEMENT 7" w/25 sxs SCAVANGER; LEAD 207 sxs 11.7 PPG CLS G; TAIL w/65 sxs 13.5 PPG 50/50 POZ. CIRC 6 bbls CMT TO PIT. TST CSG 250 psi 5 MIN & 1500 psi 30 MIN. OK. TIH & DRILL 6 1/4" HOLE 2385' - 6672' TD ON 04/26/05. TIH & LAND 4 1/2" 11.6#, P-110 CSG @ 6671'. TIH & CMT 4 1/2" CSG w/160 SXS 9.5 PPG LITECRETE; TAIL IN w/197 SXS 13 PPG 50/50 POZ + ADDITIVES. FILL RAT & MOUSE w/CMT.

RIG DOWN MOVE OFF LOCATION 4/27/05 @14:00 hrs.  
**WILL REPORT TOP OF CMT ON COMPLETION REPORT.**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/typed)

**Cherry Hlava**

Title **Regulatory Analyst**

Signature

*Cherry Hlava*

Date **05/02/2005**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**ACCEPTED FOR RECORD**

Approved by

Title

Date

**MAY 10 2005**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**FARMINGTON FIELD OFFICE**  
**BY *OB***