

## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC NM 87410
(505) 334-6178 FAX: (505) 334-6170
http://emnrd.state.nm.us/ocd/District III/3distric.htm

## **BRADENHEAD TEST REPORT**

(submit 2 copies to above address)

| Date of Test <u>Notober</u> 13, 03  Property Name JICARKLA ABEL |                |                      |                      |                        |
|---|----------------|----------------------|----------------------|------------------------|
| Well Status(Shut-In or Producing)                               | •              |                      | <del> </del>         |                        |
| OPEN BRADENHEAD AND INTE  | RMEDIATE T     | TO ATMOSPHERE INDI   | VIDUALLY FOR 15      | MINUTES EACH           |
| PRESSURES: TIME INTERMEDIATE                                    | CASING         |                      | BRADENHEAD<br>FLOWED | INTERMEDIATE<br>FLOWED |
| 5 minutes   |                | Steady Flow_         |                      |                        |
| 10 minutes  |                | Surges               |                      |                        |
| 15 minutes  |                | _ Down to Nothi      | ing                  |                        |
| 20 minutes  |                | Nothing              |                      | \                      |
| 25 minutes  |                | Gas                  |                      |                        |
| 30 minutes  |                | Gas & Water_         |                      |                        |
|   |                | Water                |                      |                        |
| If bradenhead flowed water, check all of                        | the descriptio | ns that apply below: |                      |                        |
| CLEARFRESH  | SALTY          | SULFUR BLA           | ACK                  | 233                    |
| 5 MINUTE SHUT-IN BRADENHEAD                                     | )              | INTERMEDIATE         | _ E O NOV            | <b>3</b>               |
| REMARKS:  |                |                      | TE ON CONS           | 17.829<br>18.29        |
|   |                |                      |                      | r J                    |
|   |                |                      | 666951               | C Lo                   |
|   |                |                      |                      |                        |
| By Alana Harry  Pumpu  (Position)                               | Wit            | ness_                |                      |                        |
| (Position)  | <del></del>    |                      |                      |                        |