

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

070 FARMINGTON NM

2. Name of Operator

ConocoPhillips Co.

3a. Address

P.O. Box 2197, WL3-6081 Houston Tx 77252

3b. Phone No. (include area code)

(832)486-2463

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 8 T31N R7W SESE 660FSL 900FEL

5. Lease Serial No.

NMSF078996

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NMNM78423A

8. Well Name and No.

San Juan 32-7 Unit #221A

9. API Well No.

30-045-31764

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan

NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Replace Pumping Unit</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips completed installation of a new pumping unit on this well 4/11/2005. Daily Summary is attached.



ACCEPTED FOR RECORD

MAY 10 2005

FARMINGTON FIELD OFFICE
BY [Signature]

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Christina Gustartis

Signature

Chris Gustartis

Title

As Agent for ConocoPhillips Co

Date

04/26/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOC



Regulatory Summary
SAN JUAN 32 7 UNIT #221A

Pump Repair, 04/07/2005 14:00

API/UWI	County	State/Province	Surface Legal Location	N/S Dist (ft)	N/S Ref	E/W Dist (ft)	E/W Ref
300453176400	SAN JUAN	NEW MEXICO	NMPM-31N-07W-08-P	660.0	S	900.0	E
Ground Elevation (ft)	Latitude (DMS)	Longitude (DMS)	Spud Date	Rig Release Date			
6,618.00	0° 0' 0" N	0° 0' 0" E	09/01/2003	09/06/2003			

04/07/2005 14:00 - 04/07/2005 00:00

Last 24hr Summary

MOVE TO SAN JUAN 32-7 #221A. HOLD SAFETY MEETING AND REVIEW JSA. CHECK LOTO AND LEL. MOVE ONTO LOCATION AND RIG UP.

04/08/2005 07:00 - 04/08/2005 15:00

Last 24hr Summary

HOLD SAFETY MEETING AND REVIEW JSA. CHECK LOTO AND PRESSURE. SICP - 280 PSI. RIG UP FLOOR AND ROD TABLE. BLOW WELL DOWN AND PULL PUMP. WAIT ON NEW PUMP. PICK UP AND PRIME PUMP. 2-1/2" X 1-1/2" X 12' RWAC-ZDV. PUMP # CP227. RUN 3 25' X 1-1/4" SINKER BARS ON TOP OF PUMP AND 138 3/4", TYPE 78, GRADE D RODS SPACED OUT WITH 1 6' PONY ROD, 1 4' PONY ROD, 1 2' PONY ROD AND 1-1/4" X 22' POLISH ROD. LOAD TBG WITH 2% KCL WATER AND PRESSURE TEST TO 500 PSI. BLEED PRESSURE TO 100 PSI, LONG STROKE PUMP AND PUMP TO 500 PSI. HOLD 15 MIN. GOOD TEST. INSTALL HORSE HEAD AND HANG RODS ON CARRIER BAR. RIG DOWN. COULD NOT LOWER DERRICK BECAUSE OF WINDY CONDITION. SECURE WELL AND LOCATION AND SDFWE.

04/09/2005 00:00 - 04/09/2005 00:00

Last 24hr Summary

SDFWE

04/10/2005 00:00 - 04/10/2005 00:00

Last 24hr Summary

SDFWE

04/11/2005 08:00 - 04/11/2005 09:30

Last 24hr Summary

HOLD SAFETY MEETING AND REVIEW JSA. LOWER DERRICK AND PREPARE TO MOVE TO SAN JUAN 32-8 #253A. RIG RELEASED @ 09:30