Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUNDRY	NOTICES AND REPORTS ON WELLS	
	form for proposals to drill or to re-enter a	
abandoned well	Use Form 3160-3 (APD) for such proposals	

_			FORM APPROVED OMB No. 1004-0135	
)		1	Expires January 31, 2004	
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ó.	If Indian	or Tribe	Name
	NI/A		

				N/A		
SUBMIT IN TR	IPLICATE - Other instr	ructions on reverse	sign 670 Famil	7. If Unit of CA	/Agreement, Name and/or No.	-
3a. Address 3100 La Plata Hwy, 4. Location of Well (Footage, Sec.	Operating Company	3b. Phone No. (include 564-314	DOT 3 ON.	9. API Well No 30-04 10. Field and Poo Basin 11. County or Pa	ral 31-23 #3 45- 31981 ol, or Exploratory Area n Fruitland Coal	
12. CHECK AP	PROPRIATE BOX(ES) T	O INDICATE NATUI	RE OF NOTICE, REF	ORT, OR OT	THER DATA	_
TYPE OF SUBMISSION		TY	PE OF ACTION			_
Notice of Intent Subsequent Report Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production (Start/R Reclamation Recomplete Temporarily Abanc Water Disposal	X £)	Water Shut-Off Well Integrity Other Change Well	L Nam

Richardson Operating Company requests the well name as referenced above be changed from the original APD application, which was the Federal 11-23 #3. Per OCD requirements the infill well must have the same name as the parent well, in this case the Federal 31-23 #2. The APD filed on 10/24/03 had the name of the well as the Federal 11-23 #3. Therefore the well name shall be the Federal 31-23 #3. All other information submitted to the BLM shall remain the same.

A revised C-102 is attached.

This well has not been drilled.

14. I hereby cer	rtify that the foregoing is true and correct			
Name (Prin	ited/Typed)			
	Paul Lehrman	Title	Landman	ACCEPTED FOR RECORD
Signature	Kal	Date	11/18/03	
	#			NOV 2 4 2002
	// THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE	2 4 2003
·				FARMINGTON DISTRICT OFFICE
Approved by			Title	BY Date
certify that the	pproval, if any, are attached. Approval of this notice does not warr applicant holds legal or equitable title to those rights in the subject title the applicant to conduct operations thereon.	ant or lease	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

State of New Mexico Energy. Minerals & Mining Resources Department OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505



Signature and Professional

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			WEL		TON AND A	CREAGE [EDICATION		
	PA Num	26		Pool Coo	k			Pool Name	
30-045-				71629		Basin Fr	uitland C	Coal	
Property	Code				Property No	Well Number			
				F	EDERAL 3	1-23			3
OGRID N	0.				Operator No	ome			Elevation
19219			R	ICHARDS	ON OPERAT	ING COMP.	ANY		6375
						e Location			
il or lot	Sec.	Twp.	Rge.	Lot ldn.	Feet from>	North/South	Feet from>	East/West	County
D _	23	28 N.	8 W.		820	NORTH	1105	WEST	SAN JUAN
					n Hole Location				
IL or Lot	Sec	Twp.	Rge	Lot kh.	Feet from>	North/South	Feet from>	East/West	County
Dedication	Joi	nt?	Contolida	tion			Orde	er No.	
•	\	1	37' W calc.			5276		OPE	S BEEN APPROVED BY THE DA RATOR CERTIFICATION
1105	. 820.	D						to the belief.	by certify that the information of herein is true and complete best of my knowledge and the complete conditions are the complete conditions.
•			·					Printed Title	Name Paul Lehrman Landman
		 _					 .	SUF I here	NVEYOR CERTIFICATION by certify that the well located the certify that the well located the certification in the
•				•		Hashed Lir	ne W/2 Frui	itland Coabrunces	s plat was plotted from field of actual surveys made by the der my supervision, and that is true and correct to the b belief. of Survey

5276

Existing Richardson Federal 31-23 #2 1330 FSL/925 FWL

N 89'37' W calc.